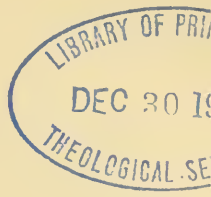




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Presbyterian Church in the
U.S.A. Synod of Baltimore.
Minutes of the Synod of
Baltimore

1905-1914



MINUTES

OF THE

SIXTIETH ANNUAL SESSION

OF THE

SYNOD OF [✓]BALTIMORE

HELD IN THE

WESTMINSTER PRESBYTERIAN CHURCH

WILMINGTON, DELAWARE

OCTOBER 27-29, 1914

Published by Order of Synod, Under the Direction
of the Stated Clerk

OFFICERS OF THE SYNOD.

Moderator.

REV. S. BEATTIE WYLIE.....New Castle, Del.

Stated Clerk and Treasurer.

REV. CHAS. G. CADY.....Sparrows Point, Md.

Permanent Clerk.

REV. JOSEPH R. MILLIGAN, D. D.....St. Georges, Del.

Permanent Clerk Pro Tem.

REV. A. BURTIS HALLOCK.....Bel Air, Md.

Temporary Clerk.

REV. JOHN CARPENTER PALMER, D. D.....Washington, D. C.

STATED CLERKS OF THE PRESBYTERIES.

Baltimore.

REV. HENRY BRANCH, D. D.....3302 Clifton Ave., Baltimore, Md.

New Castle.

REV. JOSEPH R. MILLIGAN, D. D.....St. Georges, Del.

Washington.

REV. TITUS E. DAVIS.....225 Eighth St. S. W., Washington, D. C.

COMMITTEES.

Standing Committees of the Session of 1914.

Bills and Overtures—Rev. DeWitt M. Benham, Ph. D., Rev. Josiah Crawford, Rev. R. A. Davison, D. D., Mr. J. M. C. Carhart, Mr. M. T. Hyer.

Judicial Cases—Rev. U. Franklin Smiley, D. D., Rev. Paul R. Hickok, Rev. R. A. Boyle, Gen. Chas. Bird, Dr. J. H. Frazer.

Finance—Mr. J. F. McCoy, Mr. H. C. Kilmer, Mr. Frank O. Maxson,

Minutes of the General Assembly—Rev. J. W. Wightman, D. D., Rev. John L. Rusbridge, Rev. DeWitt M. Benham, Ph. D.

Minutes of the Presbytery of Baltimore—Rev. Henry Rumer, D. D., Rev. R. L. Jackson.

Minutes of the Presbytery of New Castle.—Rev. Oscar A. Gillingham, Rev. E. H. Kistler.

Minutes of the Presbytery of Washington City.—Rev. W. J. Rowan, Ph. D., Rev. W. A. Price.

Leave of Absence.—Rev. Wm. Crawford, Rev. F. S. Downs, Rev. Henry Rumer, D. D., Mr. Theophilus Hill, Mr. W. D. Greer.

Resolutions.—Rev. Wallace Radcliffe, D. D., Rev. John McElmoyle, D. D., Rev. Alfred Barr, D. D.

Permanent Committees

(The first named Minister is Chairman; if a figure follows his name, it indicates the number of years he has yet to serve on the Committee, otherwise the names are arranged according to the time they have yet to serve as follows: Ministers, 1, 2 and 3 years; Elders, 1, 2 and 3 years.)

Executive Committee.—The Officers.

Home Missions.—Rev. J. S. Gilfillan, D. D., 2; Rev. J. T. Kelly, D. D., Rev. S. H. Jewell, Mr. J. A. Welch, Mr. Wm. M. Terrill, Mr. J. H. Burns.

Foreign Missions.—Rev. P. A. Hickok, 2; Rev. J. R. Stevenson, D. D., Rev. John McElmoyle, D. D., Mr. L. A. Bower, Mr. B. A. Nelson, Gen. John W. Foster.

Education.—Rev. C. L. Candee, Rev. S. M. Engle, Rev. G. M. Cummings, Judge S. J. Peelle, Mr. L. P. Bush, Dr. B. C. Steiner.

Publication.—Rev. F. H. Huffman, 2; Rev. T. C. Clark, D. D., Rev. Henry Miller, Mr. W. M. Robinson, Mr. W. H. H. Smith, Mr. L. H. Lynam.

Church Erection.—Rev. J. P. Campbell, D. D., Rev. Henry Rumer, D. D., Rev. Wm. Crawford, Mr. E. B. Frazer, Mr. R. P. Baer, Mr. J. L. King.

Relief and Sustentation.—Rev. F. H. Moore, D. D., Rev. J. E. Moffatt, D. D., Rev. W. H. Dexter, Ph. D., Mr. A. B. Garden, Mr. J. S. Price, Mr. G. F. Bailey.

Freedmen.—Rev. S. C. Wasson, 3; Rev. F. J. Grimke, D. D., Rev. J. D. Blake, Dr. J. H. Frazer, Mr. Theophilus Hill, Mr. L. P. Bush.

Colleges.—Rev. S. M. Engle, Rev. H. R. Johnson, Rev. J. R. Stone-sifer, D. D., Mr. J. M. Smith, Dr. J. M. T. Finney, Judge S. J. Peelle.

Temperance.—Rev. T. F. Dixon, D. D., 2; Rev. R. L. Jackson, Rev. T. D. Richards, D. D., Mr. L. H. Dewey, Mr. J. M. Vandergrift, Mr. J. E. Naudain.

Sabbath Observance.—Rev. J. N. Beall, Ph. D., 3; Rev. J. C. Palmer, D. D., Rev. S. B. Wylie, Mr. W. J. Clendenin, Mr. C. G. Stott, Mr. J. Frank McCoy.

Religious Work in the Army and Navy.—Rev. Chas. G. Cady, Rev. J. T. Marshall, D. D., Rev. J. L. Rusbridge, Gen. Chas. Bird, Mr. F. O. Seherf, Gen. J. C. Breekinridge.

Young People's Societies.—Rev. Wm. Crawford, Rev. A. G. Briegleb, Rev. E. N. Kirby, Mr. M. A. Skinner, Mr. A. J. Rumford, Mr. J. A. Welch.

Evangelism.—Rev. E. H. Kistler, Rev. W. J. Rowan, Ph. D., Rev. J. H. Dunham, Mr. E. H. Perkins, Mr. F. Middleton, Dr. Wm. Stewart.

Brotherhood.—Rev. Henry Cunningham, 3; Rev. E. H. Kistler, Rev. Chas. Wood, D. D., Mr. J. M. C. Carhart, Mr. O. Cummings, Mr. Edward Tarring.

Presbyterian Training School.—Rev. Chas. L. Candee, 3; Rev. J. W. Lowden, Rev. H. A. Grubbs, Judge S. J. Peelle, Mr. G. P. Tunnell, Dean Edward Griffin.

Special Committees (for Specific Tasks)

Wilson College.—Rev. P. A. Hickok, Rev. R. L. Jackson, Dr. I. R. Page.

Memorials for 1915.—Rev. F. H. Moore, D. D., Rev. D. M. Benham, Ph. D., Rev. J. W. Wightman, D. D.

Docket for 1915.—The Moderator appointed the Executive Commission the Committee on Docket for this year.

The following appointments were made upon recommendation of the Committee on Nominations:

Executive Commission according to the terms of the Overture now pending before the Presbyteries, see G. A. Minutes of 1913, page 240. For three years, Rev. John P. Campbell, D. D., Chairman; Rev. Chas. Wood, Mr. Wm. H. Dix. For two years, Rev. John McElmoyle, D. D., Mr. W. R. Spilman. For one year, Rev. J. C. Finney, Mr. George Jones.

Christian Life and Work.—Rev. U. Franklin Smiley, D. D., Rev. F. S. Downs, Rev. J. T. Kelley, D. D.

Representative on the Home Missions Council.—Rev. Alfred H. Barr, D. D.

Comity.—Rev. Edward Niles, Rev. J. T. Marshall, D. D., Rev. J. R. Stonesifer, D. D.

Trustees of West Nottingham Academy.—Justice S. J. Peelle, Mr. John B. Larner, Rev. Paul R. Hickok, Rev. Henry Rumer, D. D., Mr. John McKenzie, Rev. R. P. Kerr, D. D., Mr. Frank Sheppard, Dr. Joseph France, Mr. Chas. B. Osborn, Rev. Wm. Crawford.

Trustees of Synod.—Rev. T. Davis Richards, D. D., Hon. H. S. Irwin, Rev. John P. Campbell, D. D., Mr. Wm. Reynolds, Rev. Chas. L. Candee, Mr. Wm. S. Pritchett.

MINUTES

The Synod of Baltimore met in the Westminster Presbyterian Church, Wilmington, Del., Tuesday, October 27, 1914, at 8:00 P. M., and was opened with a sermon by the retiring Moderator, Rev. DeWitt M. Benham, Ph. D., from the text, Rom. 1:23, "The glory of the incorruptible God." The Moderator then constituted Synod with prayer.

The roll was then formed of those who had registered during the evening, 84 members being present, and their names together with those of the members who registered on the second and third days appear in the following roll:

ROLL.

Presbytery of Baltimore.

MINISTERS.

Alfred H. Barr, D. D., 2.	Henry A. Grubbs, 3.
DeWitt M. Benham, Ph. D., 1.	A. Burtis Hallock, 1.
Robert A. Boyle, 1.	Edwin J. Hopkins, 1.
Henry Branch, D. D., 2.	S. L. Irvine, 2.
Gustav A. Briegleb, 2.	J. Wynne Jones, D. D., 1.
Chas. G. Cady, 1.	Edward Haines Kistler, 1.
John P. Campbell, D. D., 2.	Jas. E. Moffatt, D. D., 1.
Wm. W. Campbell, 1.	Edward Niles, 2.
John T. Chase, 1.	Curtin L. Oswald, 1.
Francis S. Downs, 1.	L. S. Reichard, 1.
T. C. Easson, 1.	Edward H. Robbins, D. D., 3.
S. M. Engle, 1.	J. M. Stick, 1.
John C. Finney, 1.	S. C. Wasson, 2.

ELDERS—

Geo. A. Bauer, 1.
Geo. H. Conn, 2.
Wm. H. Day, 2.
Dr. J. H. Frazer, 1.
Douglass Foster, 1.
J. W. Frankenfield, 1.
Theophilus Hill, 1.
Harry C. Kilmer, 1.
I. G. Mathews, 2.
W. S. Norris, 2.
C. B. Osborn, 1.
Frederick O. Scherf, 1.
Bernard C. Steiner, Ph. D., 2.
Edward Stinson, 1.

CHURCHES REPRESENTED—

Ridgely Street, Baltimore.
Fulton Avenue, Baltimore.
Highland, Street, Md.
Brown Memorial, Baltimore.
Northminster, Baltimore.
Ashland, Md.
Faith, Baltimore.
Forest Park, Baltimore.
Sparrows Point, Md.
Govans, Md.
Havre de Grace, Md.
Second, Baltimore.
First, Baltimore.
Babcock Memorial, Baltimore.

(26 Ministers and 14 Elders.)

Presbytery of New Castle.

MINISTERS.

T. S. Armentrout, 1.
 John D. Blake, 2.
 Chas. L. Candee, 1.
 J. H. Crawford, 1.
 William Crawford, 1.
 Henry Cunningham, 1.
 J. L. M. Eckard, 1.
 J. E. Eggert, 2.
 J. Edgar Franklin, 1.
 Joel S. Gilfillan, D. D., 1.
 Julius A. Herold, 1.
 F. H. Huffman, 1.
 John B. S. Isaacs, 1.
 R. L. Jackson, 1.
 A. N. Keigwin, D. D., 2.
 Thomas Kerr, 1.

W. S. Kreger, 2.
 John C. Lane, 1.
 John McElmoyle, D. D., 1.
 Edward A. McLaury, 1.
 Francis A. Moore, D. D., 1.
 A. Van Oeveren, 2.
 David A. Reed, 1.
 Wm. J. Rowan, Ph. D., 1.
 J. L. Rusbridge, 2.
 U. Franklin Smiley, D. D., 1.
 Geo. L. Smith, 1.
 J. Ross Stonesifer, 2.
 Joseph Brown Turner, 1.
 Wm. C. Watson, 2.
 S. Beattie Wylie, 1.

ELDERS—

A. H. Berlin, 1.
 Gen. Chas. Bird, 1.
 J. M. C. Carhart, 1.
 Robert B. Coak, 1.
 D. W. Corbit, 1.
 J. Fletcher Deakyne, 1.
 Lewis Derickson, 2.
 A. L. Duyckinck, 1.
 Wm. Sterling Evans, 1.
 Eben B. Frazer, 2.
 John H. Frazer, 1.
 William Frederick, 1.
 W. D. Greer, 1.
 Morgan T. Gum, 2.
 A. B. McP. Johnson, 1.
 Chas. R. Jones, 1.
 Geo. M. Jones, 1.
 L. H. Lynam, 2.

Wm. J. McKnight, 1.
 A. M. Main, 1.
 W. S. Matchett, 2.
 Wm. T. Patten, 1.
 John C. Plye, 1.
 P. S. Shockley, 3.
 Geo. R. Spence, 1.
 Wm. Stewart, 2.
 Calvin B. Taylor, 1.
 Alec R. Thompson, 2.

CHURCHES REPRESENTED—

Central, Wilmington.
 Westminster, Wilmington.
 Zion, North East, Md.
 Head of Christiana, Elkton, Md.
 Drawyers, Odessa, Newark, Del.
 Forest, Middletown, Del.
 Red Clay Creek, Newark, Del.
 West Nottingham, Rising Sun, Md.
 Elkton, Md.
 Newark, Del.
 Pencader, Glasgow, Del.
 Lower Brandywine, Marshallton,
 Del.
 New Castel, Del.
 Frankford, Del.
 Gilbert, Wilmington.
 Georgetown, Del.
 Dover, Del.
 White Clay Creek, Marshallton,
 Del.
 Olivet, Wilmington.
 West, Wilmington.
 Green Hill, Wilmington.
 Port Deposit, Liberty Grove, Md.
 Hanover, Wilmington.
 Wicomico, Salisbury, Md.
 Reck, Childs, Md.
 East Lake, Wilmington.
 Buckingham, Berlin, Md.
 First, Wilmington.

(31 Ministers and 28 Elders.)

Presbytery of Washington.

MINISTERS.

J. K. Argo, 1.
Alfred E. Barrows, 1.
S. A. Bower, 1.
H. E. Brundage, D. D., 2.
John Brittan Clark, D. D., 1.
R. A. Davison, D. D., 1.
Paul R. Hickok, 1.
Hubert Rex Johnson, 1.

Jas. T. Marshall, D. D., 2.
James M. Nourse, 1.
John C. Palmer, D. D., 1.
W. Radcliffe, D. D., LL. D., 2.
T. D. Richards, D. D., 2.
Geo. Robinson, D. D., 1.
Henry Rumer, D. D., 1.
Chas. Wood, D. D., 2.

ELDERS—

M. T. Hyer, 1.
Harvey S. Irwin, 1.
Carl S. King, 1.
Frank O. Maxson, 1.
James A. Messer, 2.
Dr. W. H. H. Warman, 1.
Wm. Waters, 2.

CHURCHES REPRESENTED—

Eastern, Washington.
N. Y. Avenue, Washington.
Tacoma Park, Washington.
Metropolitan, Washington.
Eckington, Washington.
Fourth, Wash.
Neelsville, Germantown, Md.

(16 Ministers and 7 Elders.)

(Total attendance: Ministers, 73; Elders, 49; total, 122.)

Rev. S. Beattie Wylie, of New Castle, Del., was elected Moderator and Rev. J. C. Palmer, D. D., of Washington, was elected Temporary Clerk. On account of the absence of the Permanent Clerk due to the serious illness of his wife, Rev. A. Burtis Hallock, of Bel Air, Md., was chosen Permanent Clerk pro tem.

The newly elected Moderator was introduced and greeted by the retiring Moderator, after which he was presented by the Rev. Charles L. Candee with a gavel made from wood of the pulpit of the old Makemie Memorial Church.

The Moderator responded fittingly, after which the Chairman of the Docket Committee reported, recommending the adoption of the Docket as prepared and printed. The report was received and adopted.

Rev. Charles L. Candee, Chairman of the Committee on Arrangements, reported welcoming the delegates and announcing the arrangements which had been made for their comfort.

The closing prayer was offered by Rev. J. E. Moffatt, D. D., and the session adjourned with the Benediction by the Moderator.

Wednesday, October 28th, 1914, 9 A. M.

Synod was called to order by the Moderator, who offered prayer.

The roll was completed by the addition of the names of those who had arrived since the last session.

The minutes of the previous session were read and approved.

The Moderator here appointed the Committees for the Session (see page 2).

The Stated Clerk reported as follows:

Papers transmitted to the Committee on Bills and Overtures are:

A letter from the Stated Clerk of the General Assembly calling attention to acts of the Assembly which have to do with the work of the Synods, and

A letter from the Clerk of the Board of Home Missions concerning the appointment of a representative on the Home Missions Council.

The certified copy of the Minutes of Synod was approved by the General Assembly.

The Treasurer's report showing all receipts and expenditures and that all bills are paid to date with a balance of 78c. was presented and referred to the Finance Committee.

The Stated Clerk also reported that there are three volumes of manuscript Minutes of the Synod from the date of organization to 1891, and there are printed copies of the remaining years. Synod ordered one series to be bound suitably beginning with the year 1892.

Of the 500 copies of the Minutes printed only 25 remain.

Proof sheets of the roll were presented for the members to examine and correct.

The Statistical Reports of the Presbyteries, as received from the Stated Clerks are as follows:

Presbytery of Baltimore.

Ministers, 77; Churches, 71; Elders, 395; Deacons, 197; Communicants, 13,733; Sunday-school Members, 10,916; Licentiates, 3; Local Evangelist, 1.

Officers —Rev. Henry Alexander Grubbs, 2310 Elsinore Avenue, Balti-

more, Md., Moderator; Henry Branch, D. D., 3302 Clifton Avenue, Baltimore, Md., Stated Clerk; Rev. Thos. L. Springer, 601 Windermere Avenue, Baltimore, Md., Permanent Clerk.

CHAIRMEN OF STANDING COMMITTEES:

Home Missions.—A. H. Barr, D. D.

Foreign Missions.—J. Ross Stevenson, D. D.

Education.—H. A. Grubbs.

Ministerial Relief and Sustentation.—Jas. E. Moffatt, D. D.

Publication and Sunday-school Work.—Henry W. Miller.

Freedmen.—R. C. Jenkins.

Colleges.—S. M. Engle.

Temperance.—T. F. Dixon, D. D.

Evangelism.—F. S. Downs.

Historical Collections.—C. G. Cady.

Tract Society.—D. E. Lyon, Ph.D.

Army and Navy.—J. W. Jones, D. D.

Sabbath Observance.—K. M. Craig.

Brotherhood.—Edward Niles.

Executive Commission.—Rev. John P. Campbell, D. D.

COMMITTEES ON THE EXAMINATION OF CANDIDATES:

Experimental Religion.—H. M. Price.

Ancient Languages.—Jas. Fraser, D. D.

Arts and Sciences.—J. W. Douglas.

English Bible.—G. A. Briegleb.

Church History.—J. S. Plumer, D. D.

Theology.—R. P. Kerr, D. D.

Sacraments and Church Government.—H. Branch, D. D.

Ministers Received.—D. Everett Lyon, Ph.D., Presbytery of Newark, 9th December, 1913. Curtin L. Oswald, East Pennsylvania Conference United Evangelical Church, 16th June, 1914. Euclid Phillips, Presbytery of Chester, 22nd June, 1914. Edwin J. Hopkins, Presbytery of New Castle, 3rd July, 1914. William L. Milne, Presbytery of Portsmouth, 6th October, 1914. James M. Wallace, Presbytery of Westminster, 6th October, 1914. John Warner Moore, Presbytery of Carlisle, 6th October, 1914.

Ordained and Installed.—James Patterson Kerr, Franklinville, 22nd June, 1914.

Ordained as an Evangelist for the Italian Mission, Baltimore.—Giovanni Di Benedetto, 22nd October, 1914.

Installed.—D. Everett Lyon, Ph.D., Westminster, Baltimore, Md., 18th December, 1913. C. L. Oswald, Fulton Avenue, Baltimore, 25th June, 1914. Euclid Phillips, Hampden, 15th September, 1914. Edwin J. Hopkins, Havre de Grace, 9th October, 1914. Jas. M. Wallace, Aisquith Street, Baltimore, 9th October, 1914. W. A. Price, Grove Church, Aberdeen, 15th October, 1914.

Resigned.—D. T. Neely, Aisquith Street, Baltimore, 16th March, 1913, and dismissed to Presbytery of Cincinnati, Ohio. Fred. A. Kullmar, Churchville, 3rd August, 1914. W. A. Price, Church of the Covenant,

Baltimore, 30th August, 1914. J. C. Hughes, Olivet, Baltimore, 6th October, 1914, and dismissed to the Presbytery of Mecklenburgh, 22nd October, 1914. J. Ross Stevenson, D. D., Brown Memorial, Baltimore, 11th October, 1914.

HENRY BRANCH, *Stated Clerk*.

27th October, 1914.

Presbytery of New Castle.

Ministers, 50; Elders, 200; Deacons, 24; Churches, 56; Communicants, 7,752; Licentiate, 1; Candidates for the Ministry, 10; Sunday-school Members, 7,323.

Officers.—Rev. Charles L. Candee, Moderator; Rev. J. R. Milligan, D. D., Stated Clerk.

CHAIRMEN OF STANDING COMMITTEES:

Presbyterial Sustentation and Home Missions.—Rev. J. S. Gilfillan, D. D.

Foreign Missions.—Rev. John McElmoyle, D. D.

Education.—Rev. W. J. Rowan, Ph.D.

Publication and Sunday-school Work.—Rev. U. Franklin Smiley, D. D.

Ministerial Relief and Sustentation.—Rev. F. H. Moore, D. D.

Church Erection.—Rev. R. H. Hoover.

College Board.—Rev. J. L. Rusbridge, Ph. D.

Freedmen.—Rev. John D. Blake.

Temperance.—Rev. R. L. Jackson.

Young People's Societies and the Brotherhood.—Rev. William Crawford.

Systematic Beneficence.—Rev. Josiah H. Crawford.

Evangelism.—Rev. Chas. L. Candee.

Narrative of Christian Life and Work.—Rev. J. M. L. Eckard.

Presbyterial History.—Rev. Joseph B. Turner.

Vacancy and Supply.—Rev. Joel S. Gilfillan, D. D.

Defense Before Other Judicatories.—Rev. John McElmoyle, D. D.

EXAMINATION OF CANDIDATES:

Experimental Religion.—Rev. S. Beattie Wylie.

Languages.—Rev. W. J. Rowan, Ph. D.

Arts, Science and Philosophy.—Rev. S. W. Reigart, D. D.

Theology.—Rev. John McElmoyle, D. D.

Church History.—Rev. John D. Blake.

English Bible.—Rev. R. L. Jackson.

Church Government and Sacraments.—Rev. Charles L. Candee.

Revision of Standing Committees.—Rev. J. R. Milligan, D. D.

Ministers Received.—David A. Reed, Washington City, 24th February, 1914. Winfield S. Kreger, Ph. D., Wooster, 25th June, 1914. J. W. Lacy, Norfolk, Presbyterian Church, U. S., 6th October, 1914.

Candidates Received.—Robt. L. Riddle, Winchester, Presbyterian Church, U. S., 26th May, 1914. Raymond P. Day, Baltimore, 25th June, 1914.

Licensed.—John W. Lindsay, 20th April, 1914. Robert L. Riddle, 26th May, 1914. Raymond P. Day, 25th June, 1914.

Ordained as Evangelist.—Raymond P. Day, 25th June, 1914.

Ordained and Installed.—Robert L. Riddle, 26th May, 1914.

Installed.—David A. Reed, Dover, 3rd March, 1914. Winfield S. Kreger, Ph. D., Makemie Memorial, 25th June, 1914. J. W. Lacy, Pitts Creek. J. Edgar Franklin, Elsmere.

Pastoral Dissolutions.—Rev. W. T. M. Beale, Wicomico, 26th March, 1914. Wm. J. McCullough, Pitts Creek, 21st April, 1914. Edwin J. Hopkins, Georgetown, Cool Spring, 28th July, 1914. B. J. Brinkema, Rock, Zion, 28th July, 1914.

Dismissions.—Rev. W. T. M. Beale, Jersey City, 26th March, 1914. E. J. Hopkins, Baltimore, 28th July, 1914. B. J. Brinkema, Northumberland, 28th July, 1914.

Presbyterial Pastor-Evangelist.—Rev. Joel S. Gilfillan, D. D., 1st June, 1914.

Presbytery of Washington.

Ministers, 62; Churches, 38; Communicants, 10,303; Ruling Elders, 213; Deacons, 150; Local Evangelist, 1; Licentiate, 1; Candidates, 3; Sunday-school Members, 8,446.

Officers.—Rev. J. Harvey Dunham, Moderator; Rev. W. H. Bates, D. D., Vice-Moderator; Rev. Titus Elwood Davis, Stated Clerk; Rev. George M. Cummings, Permanent Clerk.

CHAIRMEN OF STANDING COMMITTEES:

Home Missions.—Rev. Henry E. Brundage, D. D.

Foreign Missions.—Rev. Alfred E. Barrows.

Education.—Rev. George M. Cummings.

Publication and Sunday-school Work.—Rev. T. C. Clark, D. D.

Church Erection.—Rev. Robert Robinson.

Ministerial Relief and Sustentation.—Rev. George Robinson, D. D.

Freedmen.—Rev. Joseph T. Kelly, D. D.

College Board.—Rev. James W. Wightman, D. D.

Temperance.—Rev. T. Davis Richards, D. D.

American Bible Society.—Rev. Samuel A. Bower.

Young People's Societies.—Rev. Edward N. Kirby.

Men's Societies.—Elder Harry S. Irwin.

Evangelistic Committee.—Rev. J. Harvey Dunham.

Presbyterial Sustentation.—Rev. Paul R. Hickok.

Sabbath Observance.—Elder Judge Stanton J. Peelle.

Change of Residence.—The Stated Clerk.

EXAMINATION OF CANDIDATES:

Languages.—Rev. W. H. Bates, D. D.

Theology.—Rev. William I. Campbell.

Church History.—Rev. C. Everest Granger, D. D.

English Bible.—Rev. Wallace Radcliffe, D. D.

Church Government and Sacraments.—Rev. Henry Rumer, D. D.

Ministers Received.—Douglas Putnam Birnie, 1st December, 1913, Presbytery of Westchester. Abbott Lee Richmond Waite, 1st December, 1913, Presbytery of New York. John Brittan Clark, D. D., Presbytery of Detroit. Howard D. Hannaford, 20th April, 1914, Presbytery of Dayton. James Kelley Argo, 5th October, 1914, Presbytery of Kittanning. John Nelson Mills, D. D., 6th October, 1914, Presbytery of Chicago.

Candidate Received.—O. J. McLeod, Fifteenth Street Church.

Licensed.—G. F. McMiller, 14th April, 1914.

Ordained.—Lemuel S. A. McCallum, 2nd February, 1914.

Ministers Released.—Rev. A. W. Spooner, D. D., Sixth Church, 1st June, 1914. Rev. James M. Nourse, Vienna, 5th October, 1914. Rev. Abbott L. R. Waite, Riverdale, 6th October, 1914.

Ministers Installed.—Rev. Abbott L. R. Waite, Riverdale Church, 9th December, 1913. Rev. Bernard Braskamp, Gurley Memorial Church, 17th December, 1913. Rev. John Brittan Clark, D. D., First Church, 25th February, 1914. Rev. William A. Eisenberger, Berwyn Church, 21st April, 1914.

Ministers Dismissed.—Rev. William C. Alexander, D. D., Presbytery of Philadelphia, 1st November, 1914. Rev. Arthur Willis Spooner, D. D., Presbytery of Northumberland, 1st June, 1914. Rev. David A. Reed, Presbytery of New Castle, 2nd February, 1914.

New Churches Organized.—Berwyn, Md., 19th March, 1914. Idylwood, Va., 17th October, 1914.

Ministers Deceased.—Rev. Thomas Thompson, D. D., 23rd November, 1913. Rev. James Stott Westcott, 25th November, 1913. Rev. James Henry Bradford, 22nd December, 1913.

REV. TITUS ELWOOD DAVIS, *Stated Clerk.*

The report of the Committee on Education was presented and its resolutions were adopted and it is as follows:

EDUCATION.

Your Committee on Education is devoutly grateful that it is able to report for the past year growing interest on the part of the church in the work of the Board, and that therefore the past year has been one of great results and significant achievement—perhaps the greatest in the ninety-five years of its labors. Outstanding features we would emphasize as follows:

For *Ministerial Supply and Demand*, 825 candidates have received aid from the Board, thirty-one more than last year. For our whole church there is a net gain of 109 ministers, while we need at least 600 to supply the 1,187 new and vacant churches. Necessity for meeting this need has led to the employment of men of lower educational standard—a great departure from Presbyterian rule. Looking to the improvement of this condition

several steps have been taken by the Board of Education with encouraging promise of good results.

In our own Synod there are 16 candidates for the ministry—Presbytery of Baltimore leading with *ten*, New Castle having *five*, and Washington having *one*. The *College visitation and enlistment of candidates*, with the co-operation of the Evangelistic Committee, employed 42 visitors who spent an aggregate of eight months and visited 47 institutions—resulting in the conversion of 500 students—the enlistment of a number of candidates for the ministry, and in reaching with the Gospel Message 105,000 students. *Fine work* and worthy of vigorous support in future. In many of the institutions visited the whole spiritual atmosphere underwent a complete change, with results that cannot be tabulated. The wisdom of this campaign has been fully vindicated, and it should be repeated with increase of support.

Education Week in February, with special observance of Vocation Day, was observed by 600 churches, resulting in the giving of much information on the subject of ministerial supply that led to candidate enlistments, and in inspiration to the churches observing the week. All churches should certainly adopt the plan of observing Education Week in February—emphasizing Vocation Day.

Special mention should be made of the opportunity afforded for supplying lay workers through the *three schools for this purpose*; one in Baltimore, one in Philadelphia and one in Chicago. Aid to the extent of \$1,650 was given to students in these three schools last year. Pastors should call the attention of their youth to this opening for life work in lay fields afforded by this special training.

Special mention also should be made of the opening afforded to students of medicine, who desire to offer themselves for the work of medical missions for the aid in colleges to be given through the Board of Foreign Missions. Eighteen students have so been aided the past year.

The *General Assembly's Committee on Educational Policy* favorably reported on a plan to unify all the educational agencies—looking to the more efficient handling of the whole business of Christian education by our Church. Attention is called to this report urging all pastors and officers to read it carefully on pages 106-113 of Assembly Minutes.

With great satisfaction *we report on the excellent success* attending the *fourth year's work* of the Board in State Universi-

ties and non-Christian institutions. As the result of placing expert pastors in 27 of these institutions for last year, 796 students have been gathered into Presbyterian Churches, 3,459 into regular Bible classes and 124 have regularly decided for the work of the gospel ministry. Personal evangelism, counsel in making choice of a life calling and special instruction to these future leaders of business and society is now *counting splendidly*. Education with religion left out is essentially defective for life, and if through university pastors this defect can be in part remedied, the result will be the conservation for Christianity of the best talents that otherwise would turn into channels wholly worldly. It is enough to say that as a total result of this work to date, 8,270 students have been gathered under the Presbyterian pastors from among these future leaders of men. Let every one read in full the inspiring account of this university work in the Board reports.

Financially the offerings of the Churches fell short of the budget recommended by the Assembly of 1913, but there was an increase of 3 per cent. over the previous year. Our Synod from 123 Churches gave \$3,278, an increase of \$1,303 over year previous. Forty-one Churches of our Synod failed to make an offering for education. If the Board is to wipe out the deficit of \$14,000 and meet without retrenchment the expenses of this splendidly developing work the fifteen hundred pastors of our assembly who were helped into the ministry by this Board, and who did not take offerings for the cause last year, must remember their sacred obligation and support the Board with generous offerings. We should keep in clear cut outstanding relief the fact that the work of education is fundamental—stimulating the very sources of life, power and progress. It is the watering of the roots of the tree—the foundation task. Never was the call for well-trained ministers, missionaries, teachers and lay workers so urgent as now. With great thankfulness we may point to the work of the Board for last year and feel assured that the blessing of God is evidently resting upon their efforts. It is ours to follow the leading of the spirit in making the possibilities of their work greater. “The children of this world are wiser in their generation than the children of light.” If the children of light manifest for hastening the reign of the Prince of Peace anything like the energy shown by our national government in training its leaders for Army and Navy the kingdom would long since have come. The campaign cry: “Evangelization of the

world in this generation," sets a splendid task and full of faith and hope. But if the world is to be won to Christ in this or any other generation there must for her church forces be supplied a vast number of adequately trained leaders. When we consider the magnitude of the campaign, the character of the foe, and the vast millions of unenlightened unsaved souls involved in the outcome, it is clear that unusual leaders in vast numbers and trained to the highest degree of efficiency are demanded. To this end the Church must pour into the treasury of Christian education of her riches and wealth, and gather together the choicest of her youth that such a leadership may be supplied for the evangelization of the world in this generation.

If the national government can afford to pay a stipulated salary to students in her naval and military academies *in order to secure the best* in leadership for the unholy purpose of war, surely the Church of Jesus Christ should not hesitate to adequately provide for the training in Christian schools of those who offer themselves for the accomplishment of this high and holy mission of setting up the Kingdom of Jesus Christ in all the earth.

The following resolutions are offered for adoption:

(1) That Synod rejoices with the Board of Education in its success for the past year, in faithful service along many conspicuously important lines, and urges the campaigning along the same excellent lines for the future.

(2) That resources for this purpose may be forthcoming, Synod urges its sessions to strongly present the cause of Christian education in the Churches with a view both to the enlistment of candidates and the increase of offerings.

(3) That all Churches observe Education Week in February, emphasizing Vocation Day.

(4) That our Churches be encouraged to send their regular offerings to the Education Board without specifying.

(5) That Synod commends the steps already taken looking to the provision of some means by which religion may have a place in the teaching in public and high schools of our land—and commends to our pastors and churches the action of our Assembly on this subject.

S. M. ENGLE, Chairman.

The printed report of the Committee on Colleges was presented as follows, received and its recommendation was adopted:

COLLEGES.

Your Committee respectfully reports as follows:

The Synod of Baltimore having no Presbyterian College within its bounds, lacks the stimulus that has called forth numerous and large gifts in other synods. We have contented ourselves with annual contributions averaging less than the cost of an ice cream soda per member: we have made our contributions blindly, not always knowing that any part of our offering was going to the board, or, perhaps, that such a board existed; we have been satisfied with our own educational opportunities and have failed to sympathize with the newer and less fortunate parts of our country; we have taken it for granted that all colleges and academies should be self-supporting from their beginning, and, judging from our contributions, if we have not been indifferent to the important work of our college board, we have at least been thoughtless about its needs and opportunities.

It is a pleasure, however, to report that a larger number of our churches made offerings this year than last; and that the amount given has been increased somewhat. Of the two thousand eight hundred dollars contributed by our churches to college work in general, about two thousand one hundred and forty-five went to our board.

Our denominational colleges are still the great feeders of our theological seminaries, and for this reason, if for no other, we should be liberal and zealous in our financial and moral support of the College Board. The Board co-operates with about sixty-three institutions, through which it reaches over twenty-three thousand young men and young women.

Your Committee is unable to report the number of churches in the synod that have attempted to enlist the interest of young people and children in the special work of the Board that aims to support teachers of the English Bible in unendowed and partly endowed colleges. The plan, however, is a good one, and your Committee ventures to urge the churches to investigate and adopt it.

Only nine institutions connected with our Board have endowed chairs of English Bible, and but eight others have regular professors for teaching that subject. Nearly three-fourths of the institutions in which we demand that the Bible shall be taught are turning over this important task to teachers who are either poorly equipped for such work or are overburdened with other

duties. It is not the purpose, however, of our General Assembly to allow this unfortunate condition to remain unchanged. It has said that the Bible must be taught in our Presbyterian institutions; and now it authorizes the College Board to secure the endowment of chairs of English Bible in as many of these institutions as possible. The synods and their presbyteries are urged to co-operate with the College Board in securing these endowments, the average amount of which is to be at least twenty-five thousand dollars.

An average of one dollar from each member of the Presbyterian Church would endow Bible chairs in all our colleges, and, at the same rate the Synod of Baltimore could have the deep satisfaction of providing one full endowment.

If the teaching of the Bible is the distinctive feature of the denominational school, we should make that feature decidedly prominent and strong by endowing Bible chairs and employing able instructors.

Your Committee, therefore, recommends:

That the Synod of Baltimore, in harmony with the desire of the General Assembly, urge its presbyteries to co-operate with the College Board in securing endowments for Bible chairs in the colleges under the care of our denomination.

HUBERT REX JOHNSON, Chairman.

The Chairman of the Committee on Relief and Sustentation presented the following report and its recommendations were adopted:

RELIEF AND SUSTENTATION.

Your Committee in submitting this report begs first of all to express its gratitude to the Great Head of the Church for the blessing that has rested on this agency during the past year. It has been one of the best years in the history of the agency, due largely to the wisdom, zeal and abundant labors of the Secretary and his associates.

Relief Department.

During the past year the Relief Department reached the total of \$366,703.05 of receipts. Less than one-half of this came from contributions of the churches and other regular contributing agencies. More than one-half came from interest on endowment fund and emergency fund.

More than 4,000 churches gave nothing to this cause.

Number Aided by Relief.

One thousand four hundred and three persons were aided by the fund, divided as follows:

- A. 589 ministers, of whom 248 on Honorably Retired roll.
- B. Widows, 734.
- C. Orphan families, 52.
- D. Women Missionaries, 25.
- F. Lay Missionaries, 8.

New Cases.

One hundred and ninety-two new cases were added to roll during the year.

Average Grants Made.

Honorably Retired	\$394.95
Other Ministers	313.00
Widows	181.25

Endowment in Permanent Fund.

During the year \$76,632.56 were added to the Permanent Invested Fund. In addition to this time pledges of \$320,211.00 were received.

The total assets of the Relief Department are \$2,478,889.83, beside a cash balance of \$85,671 awaiting investment. There are in addition time and regular subscriptions to the amount of \$107,544, a total of \$2,672,101.00.

Progress in Receiving Endowment.

Steady progress was made in the campaign for Endowment, but has been checked by the financial condition of the country, due largely to the war now raging in Europe.

Sustentation Department.

Your Committee desires to call special attention to the splendid advance in the Sustentation Department. The year has been the best in its history.

The income of this department from dues of members, gifts of churches and individuals was \$152,167.91 as against \$88,553.00 for the previous year, a gain of \$63,614.

The interest on invested funds arose from \$10,959 to \$14,011.00 during the year.

The total invested fund of this department, \$388,446.00. In addition to this the Board holds unpaid time pledges of \$283,394.00, making a total of assets, \$679,426.86.

The total assets of the two departments are now \$3,376.540, or more than one-third of the \$10,000,000.00 desired.

During the year the Sustentation Department made payment to beneficiaries of \$2,928.

During the year the Board decided that the hour had come and the income justified an advance of 20 per cent. on amount paid to beneficiaries. So that now 60 per cent. of the full amount is paid to all beneficiaries. It is hoped that year by year this per cent. will be increased till in a short time the full amount proposed in the scheme will be realized.

We desire to call the attention of the ministers of the Synod to the effort of the Secretary to secure \$10,000.00 to erect a tuberculosis hospital for ministers afflicted with this dread disease.

An appeal was made to all ministers in the church and at the time of meeting of General Assembly \$7,000.00 had been given, in sums from \$1.00 up. The cost of said hospital is \$10,000.00. There yet remains part of this unpaid and your Committee would urge all members of the Synod who have not contributed to this worthy cause to do so at once, sending your contribution to Dr. Foulkes.

Recommendations.

1. That all pastors and sessions be directed to make earnest effort to secure increased offerings from all the churches.
2. That all Sessions of Churches of Synod be directed to afford opportunity to the officers of the Board to make canvass in the church for the proposed endowment, as soon as they deem it time to make such canvass.
3. That all ministers of the Synod, who have not yet become members of the Sustentation Department be urged to do so at their earliest convenience.

JAMES E. MOFFATT, Chairman.

The Chairman of the Executive Committee reported that the General Assembly was sending down an overture concerning Executive Commissions and therefore his Committee recommended that Synod defer appointing a Commission till the result of the votes of the Presbyteries indicates whether the proposed amendment to the Form of Government is adopted. The recommendation was adopted. SEE LATER ACTION ON THE RECOMMENDATION OF THE COMMITTEE ON EVERY MEMBER CANVASS.

Rev. DeWitt M. Benham, Chairman of the Committee on the West Nottingham Academy, presented the following report

and after discussion, including an address by Rev. Robert MacKenzie, LL. D., Secretary of the College Board, its recommendations were adopted and then the report in its entirety was adopted.

WEST NOTTINGHAM ACADEMY.

At the meeting of Synod last year a Committee on West Nottingham Academy was appointed with the following instructions: "Be it resolved by the Synod of Baltimore, that a Committee of seven, two from each Presbytery, with the Moderator as Chairman thereof, be appointed to fully consider and report at the next meeting of Synod the whole subject as to the power of said Trustees under said Charter, the condition of title of said Academy, including the real estate and personal property connected therewith, and generally any and all things pertaining to said Academy, and what further legislation, if any, may be necessary to effectuate the usefulness of said Academy if taken under the fostering care of the Synod, to the end that the Synod may be fully advised before any final action be taken; and be it further Resolved, That the Committee so appointed in the meantime advise and co-operate with the Trustees of said Academy as said Trustees may desire in the interest thereof."

The following persons were duly appointed to serve on this Committee: Rev. DeWitt M. Benham, Ph. D., Rev. Henry Rumer, D. D., Rev. Robert P. Kerr, D. D., Rev. W. T. M. Beale, Justice S. J. Pelle, Mr. John McKenzie, and Mr. A. L. Duyckinck.

A meeting of the Committee was called for February 9, 1914, in the pastor's study of the Central Church, Baltimore. To this meeting were invited as Corresponding Members the Trustees of West Nottingham Academy. The following members of the Committee were present: DeWitt M. Benham, Stanton J. Pelle, John McKenzie, and with the Committee were the following Trustees of West Nottingham Academy: Chas. K. Abrahams, Dr. J. M. H. Rowland, J. J. Hanna and Rev. F. H. Huffman.

Dr. Benham took the chair and Rev. F. H. Huffman acted as Secretary.

A proposed amendment to the Charter of the Academy was then discussed. This amendment was intended to remove the following difficulties: (1) The limitation of the yearly income of the Academy to \$5,000.00. (2) The limitation of the Trus-

tees as to residence in Cecil County. It was proposed that only 3 of the 13 Trustees be from Cecil County, the others to be from any part of the United States. After some further discussion the Committee adjourned.

Since the meeting of the Committee the Trustees of the Academy have secured the passage of a bill by the Legislature of Maryland removing the \$5,000.00 limit to the yearly income of the Academy, and giving the Trustees the power to receive lands, properties, moneys and annuities without limit, and to use the same as may seem wise in the advancement and strengthening of the institution. The bill also allows 10 of the 13 Trustees to be selected from any part of the United States. The other three Trustees must be residents of Cecil County.

The Committee discovered the following items of interest: The Academy is entirely under the control of a self-perpetuating Board of Trustees. The Academy building and an acre of ground was deeded to the Trustees by James Magraw in the year 1813. The rest of the property, consisting of the dormitory and 256 acres of land, was purchased by the Trustees in 1909. There is a debt of \$9,000.00 on the property purchased in 1909, but the present Board of Trustees agree to remove this debt if the Academy is placed under the control of Synod. Thus the entire property of the Academy would be transferred free of all debts and incumbrances.

Having elicited the above information, and secured the proper legislation to make a transfer possible, your Committee now report their action to the Synod of Baltimore in the full assurance that they have acted within the instructions given them by the Synod of 1913.

Recommendations.

1. The Committee recommends the transfer of the property of West Nottingham Academy to the Trustees of the Synod of Baltimore, and that the Synod of Baltimore be incorporated, so that it may legally control said property through its Trustees.

2. The Committee recommends that 10 of the Trustees of West Nottingham Academy be selected from members of the Presbyterian Church in the U. S. A.

3. The Committee recommends that the Synod of Baltimore in so receiving the property agrees to receive it for purposes of Christian education.

4. The Committee recommends that when the Academy's property is received by the Trustees of Synod it be received free from debt.

It was then moved and carried that the Synod proceed to elect Trustees who shall take steps to incorporate themselves as Trustees of the Synod of Baltimore, in order to hold legally the property in accordance with the recommendations of the Committee.

The following Elders were selected to serve at the Communion: Dr. W. H. H. Warman, Alex. Thompson, J. N. Burns, M. T. Gum, Theophilus Hill, Chas. R. Jones, M. T. Hyer, Gen. Chas. Bird.

The Committee on Publication and Sabbath School Work presented the following report which was received and its recommendations were adopted:

PUBLICATION AND SABBATH SCHOOL WORK.

Your Committee on Publication and Sabbath School Work respectfully report:

In general, a prosperous and aggressive year for that thoroughly evangelical, evangelistic and dynamic phase of our denominational activities.

In particular, several matters concerning that Board that are of peculiar concern to this Synod.

1. Its Sunday School Campaign of Conquest.

The plans call for advance along four lines: Membership, Increase, Training Leaders, Class Organization; Evangelism at the centre.

Briefly, take a comparative census of our Synodical Efficiency. (a) In Membership Increase. The growth in numbers of Presbyterian Sunday School members during the last ecclesiastical year was 47,500. During that same period, 2,643 were added to the schools of our Synod, and 4,661 dropped, a net loss of 8 per cent. At the same ratio of adding and subtracting, within 13 years our Sabbath Schools will be in the condition of our Catechetical Classes now. This loss in numbers is common to all our Presbyteries. The falling back is at both flanks as well as at the centre. On the right wing, 198 fewer are upon the Cradle Roll. On the left wing, the members of the Home Department are 135 less.

(b) Training Leaders. In 1913, 176 constituted the number throughout our borders gathered into teachers' training

classes. Last spring 38 per cent. of that total were enrolled. The Intermediate Catechism evidently made little impression upon us, for last year 20 more schools used the Shorter Catechism alone than those using either now.

(c) Class Organization. The number in organized adult classes has leaped from 1,325 to 1,615. While figures to prove it are not available, the impression is general that men's classes have grown stronger in numbers and accomplished more than ever before.

(d) Evangelism. Nineteen fewer schools give definite invitations to accept Christ, although the decrease in the total number of schools is only 16. Of the scholars remaining to us, 5,929 are now church members, an increase in the number confessing Christ of 199 over 1913. This means that 17 per cent. of our scholars who are communicants became so since your Committee's former report. That about 33 per cent. of all the scholars, big and little, are beyond "Decision Day" suggests modifications of method. This increase in Church membership is accompanied by an increase of \$1,184 for other Boards than that of Publication and Sabbath School Work, of \$2,284 to the local school and church, although there is a decrease of \$1,255 to other objects.

The Westminster Sunday School Standard of Excellence has ten counts. As a Synod in two directions we are nearer the standard now than a year ago. Organized classes of Adults and Systematic Instruction in Missions. As to Temperance Instruction and Teachers' Meetings, we have no basis for comparison. We are a longer distance from the standard in the other six counts.

We hope against hope that whatever is saddening as we look in this mirror is the distortion of faulty statistics, that whatever heartens us is founded upon figures that are reliable. Truth is needed, whatever the mischief it causes self-complacency. Upon the church officials lie the responsibility for a solid basis upon which to build our young people's work by making sure that the assertions contained in statistical tables are also facts.

The Department of Religious Education, so recently identified with the Board, has already done much towards unifying the agencies of the local church and promoting the spiritual enlightenment of the young who were without Sunday School opportunities.

It necessarily relies upon the Synodical and Presbyterial

Committee to digest and apply. The whole work lags unless a Church Committee on Religious Education carries out these theories in the unit upon which our whole system depends. Then the Sunday School, the Young People's Society, the Brotherhood, the Mission Band of the congregation will work in harmony to correlate plans preventing waste, promoting the best worth.

The "Standard Pennant" offered by our Board to every Sabbath School which has attained the 10 points of standardization should be striven after by each of our 149 schools. Its Children's Day and Rally Day literature, its many other up-to-date supplies and especially its suggestions along the four lines of campaign, none should ignore. The series of graded lessons now coming out have no taint of unsoundness, for they are exclusively prepared by representatives of the Reformed and Presbyterian bodies. Yet 25 fewer schools are supplied by the Board than a year ago. Our schools, however, contributed to the Board's work an increase of \$424.90. Again, the shadow falls with the falling away by our churches from \$1,801.09 to \$1,607.18. Our Young People's Societies gave but half of last year's total, the amount of which your committee is ashamed to state.

Although the other Synods have more than atoned for our going backwards, the decided shrinkage in the Board's income from investments calls for heroic giving now toward the sinews of war without which the fight cannot be carried on. The battle wages right about us, where last year 6,720 Italian, Bohemian, Polish, Slovak families were visited, 18,000 pages of tracts given them and many Bibles sold them by colporteurs of the Board.

That our Synod may never lag in the army's rear, that we may improve both the quantity and quality of our recruits, that we may better train them for the best service, your Committee suggest the following resolutions:

1. That each Session be urged to face these questions. Has your church the vision of service possible for a modern Bible school? Does the school grow in numbers? In efficiency? In additions to Church membership? In liberality? In promoting missions? If not, why not? If not enough, why not more?

2. That the Synod of Baltimore pledges its co-operation with the Board's aggressive policy; hereby expresses its appreciation of the work done by Board colporteurs among our for-

eign speaking populations, and urges more liberal gifts to sustain the work.

3. That the Chairman of the Presbyterian Committee on Publication and Sabbath School Work be ex-officio members of the Synodical Committee.

4. That, in view of the need for more thorough organization and inspiration to promote power in our policies, the Docket of 1915 provide that following the report of the Sunday School Committee, time be set aside for a conference on Christian education in our homes, in our Sabbath Schools, in our various church societies, to which a representative of the Board shall be invited.

EDWARD NILES, Chairman.

The Rev. Judson Swift, D. D., Secretary of the American Tract Society, addressed the Synod on behalf of that cause, after which Rev. Edward Niles presented the following, which was adopted by the Synod:

AMERICAN TRACT SOCIETY.

The Synod rejoices in the large and efficient service the American Tract Society is rendering by means of the printed page in diffusing a knowledge of our Lord Jesus Christ as the Redeemer of sinners.

The Society's publications in one hundred and seventy-five languages and dialects have given invaluable aid to the mission stations, both at home and abroad, the grand total of its publications in both English and foreign languages being 788,045,890 copies.

The Synod commends the Tract Society's effort to carry the Gospel Message on the printed page to the 60,000,000 of our population who are not in attendance upon either Church or mission service: its missionary colporteurs having made a total of 18,203,799 family visits and distributed a total of 17,267,506 volumes of Christian literature.

It is our earnest prayer that the Society's work may be greatly enlarged, and we share the conviction that the American Tract Society should become the centre of a movement to provide the mission fields with an abundant supply of Christian literature in all languages. To this end, we urge our pastors and sessions to place the American Tract Society upon the list of benevolent offerings. We also appeal to our people to give to it

both liberally and regularly, and to remember it in their testamentary gifts.

In response to a request from the Committee of Arrangements the motion for recess was taken at this point in order that there might be no business or announcements after the Sacrament.

The Devotional Service was conducted by Rev. Alfred H. Barr, D. D., after which the Lord's Supper was partaken of by the Synod, Rev. John McElmoyle, D. D., administering the Bread and Rev. Henry Rumer, D. D., the Cup.

Wednesday, October 28th, 1914, 2 P. M.

The session was called to order and opened with prayer by the Moderator.

The report of the Committee on the Every Member Canvass as printed was presented and its resolution was adopted and it is as follows:

EVERY MEMBER CANVASS.

No organized work has been done in the Synod. The matter has received attention in the Presbyteries, by correspondence, institutes and personal work.

The Presbytery of Baltimore, through its United Committee, consisting of the Executive Commission, the Committees on Home and Foreign Missions, instituted a canvass. The literature provided by the Joint Executive Commission was furnished to every church. Institutes were held in sixteen churches, outside the city of Baltimore, under the direction of the Superintendent of Home Missions, in which valuable assistance was given by Mr. David McConaughy. Other educational institutes were held under direct supervision of missionary committees in churches. This work has not been systematized so as to present statistics as to the number of givers or the increase resulting from the work, but in every case where the Every Member Canvass has been tried it has met with encouraging responses from the churches. In some instances the results have been most surprising, e. g., Lonaconing. The pastor writes as follows: "We introduced the Dupex system of finance this May with an Every Member Canvass with unexpected results. We secured 450 pledges from a membership of 426. Increased my salary \$200 and increased benevolences from 25 to 50 per cent. Our local

budget has been raised from \$1600 to \$2400. We used 40 men on a Sunday afternoon and completed the canvass in less than three hours with a few possible exceptions. The men want to help next year. They had a good time of it. The trustees are the happiest of men. They have something to work upon and need not stop always to ask where they are going to get funds for the work."

Baltimore Presbytery reports 71 churches, one less than last year; 13,733 church members, a gain of 76 members; contributions directly to the boards \$446,074.45, an increase of \$6,342; additional contributions to causes of the boards \$13,873.55, less by \$2,630 than last year. The total amount given to the boards and causes was \$58,481, thus showing a gain of \$2,913.

The amount given to miscellaneous causes was \$11,952; that is less than last year by \$341.

To the General Assembly expenses \$1,776 contributed, an increase of \$114.02.

Total Benevolence in 1913 amounted to \$69,522.98 as compared with \$72,209 for last year, showing a gain of \$2,686.02.

Congregational expenses for 1913 amounted to \$213,487; for 1914 \$197,361, a decrease of \$16,126.

Total gifts in 1913, \$283,009.98; for 1914, \$269,570; loss of \$13,439.98.

Presbytery of New Castle reports that a letter was sent to each of the churches of the Presbytery, calling attention to the Every Member Canvass and urging the Duplex system. The Presbyterian Missionary also presented the cause with gratifying results. There are 56 churches, 7,752 members, a gain of 159.

The contributions were as follows:

To the boards directly, \$18,397, a gain of \$579; additional contribution to the causes of the board, \$7,119, a gain of \$333. Total to the boards and causes, \$25,516, a gain of \$912; contributions to miscellaneous causes, \$1,529, less by \$206 than last year.

General Assembly expenses were increased by \$54. Total benevolences for the year amounted to \$27,978.22, an increase of \$760. There was given for congregational expenses \$105,160, an increase of \$8,029. The total contributions for benevolence and current expenses amounted to \$133,138.22, an increase of \$8,789.

The Presbytery of Washington City has 37 churches, a gain of one since last year; 10,303 members, a gain of 219. The

Every Member Canvass was repeatedly emphasized before Presbytery and most of the churches completed the work in March; others are in the midst of the canvass waiting for a suitable time. Meetings were held for the instruction of canvassers.

There has been a large proportion of increase, ranging from 10 per cent. to 40 per cent.

In the amounts reported by the Joint Executive Committee for 1913 this Presbytery is credited with \$56,042 as contributed directly to the boards, whereas the Assembly reports but \$48,013, less by \$8,029. It thus appears that less was contributed to causes for the year 1913 than to the boards, which is obviously an error. For the present year there was an increase of \$4,840 to the benevolent causes. Total amount, \$52,853.

To miscellaneous causes less by \$2,162. General Assembly's expenses were increased \$108.48. Total benevolence to all causes \$62,410.88, making a net increase of \$2,786.48. The amount given towards congregational expenses was \$177,609, an increase of \$1,746. Total contributions from all sources to current expenses and benevolence amounted to \$240,019.88, making a net increase of \$4,532.48.

A summary of these items shows that for the year ending March 31st, 1914, the Synod of Baltimore, including 164 churches and 31,788 members, contributed to the benevolent causes of the church \$162,598.10, an average of \$5.11 per member, and to congregational expenses \$480,130, being an average of \$15.10.

The whole amount received from all sources and appropriated in 1913 was \$642,846.60; in 1914, \$642,728.10, making a net loss of \$118.50.

Your committee believes that the results secured have demonstrated the wisdom of the plan proposed by the Joint Executive Committee, and that an Every Member Canvass in the local church is the key to the situation for meeting the regular demands of the boards and the special appeals that come to the churches in cases of emergency, either to meet the debt of the boards or to secure increased contributions for advance work.

The vital thing is to have a strong Executive Commission in the Synod to co-operate with similar Presbyterial Committees, in order to carry out in the local church the intent of the budget plan. In this way the Synod will put itself in line with the policy of the whole church and establish a close co-operation both with the Assembly's executive commission and the executive commissions of Presbyteries.

Greater efficiency can be secured if this work can be undertaken by the Presbyterial Missionaries. The best plan would be to secure the services of a special superintendent of benevolences, who would visit each Presbytery, hold conferences and reach the individual churches.

The expense could be distributed proportionately among the Presbyteries by raising a special fund for this purpose or supplied by the "undesignated offerings" in churches or provided by the free will offerings of benevolent individuals.

It is therefore recommended that the present committee on Every Member Canvass be dissolved and that all matters relating to the budget plan be referred to an executive commission to be created by the Synod.

JOHN P. CAMPBELL, Chairman.

The printed reports of the Committee on Home and Foreign Missions were presented by their Chairman and adopted and are as follows:

HOME MISSIONS.

The Board of Home Missions is a great departmental institute; within its scope is inclosed a list of agencies and benevolences that have greatly enlarged its sphere of usefulness and increased its effectiveness.

Much study has been given to the problem thrust upon us by the influx of foreigners and by the Department of Immigration; efforts are made to meet the needs of this incoming people and to prepare them for citizenship in this country and also for citizenship in heaven. The perplexing questions arising out of the commercial status of life and the relations of employer and employees to the church have received the best attention that experts could give them.

The rapid development of Alaska has laid a heavy burden upon the Board of Home Missions and it has a band of sturdy workers who are faithfully and self-sacrificingly laboring in that distant land. The Presbyterian Church does well to take hold of this work with such vigor. Eminent authority places Alaska as the richest in natural resources of all the possessions of the United States. Where treasure is the people will go; and where the people go it is the duty of the Presbyterian Church to see that the gospel is not left behind.

No more puzzling problem is before the Church today than

that presented by the city life. The shifting population—the rapidly growing new sections, and suburban villas—the filling up of the down-town districts with the foreign element—all this has placed before us new problems to solve and new and sad situations to meet.

The country church has demanded much thought and consideration, but the country church has done remarkably well considering the adverse circumstances that have environed it.

More city churches have been abandoned than country churches. The difference is that the city church, because of property valuations, has been able to sell its old site for enough to follow the people and build anew among its people, while the country church must remain where it is, no matter where its people go.

In this Synod nearly all the problems that confront the church anywhere are to be met. We have three large cities, many large towns and a large sweep of country districts, where are found all the varying needs for missionary effort.

The Presbytery of Washington City has 13 churches which require assistance and the Presbytery gives to these churches not only financial assistance, but also exercises a general oversight over them.

In the Presbytery of New Castle the same plan of Presbyterial missions has been carried out that has been in operation for the last four years. In the City of Wilmington efforts are being made to reach the foreign population. The Italian work under the direction and supervision of the West Church is making its impress upon the Italians of the City. The Polish work that was inaugurated last year has been pushed forward with vigor and the people of Wilmington Presbyterian Churches have purchased the church building in which the work has been carried on. During the summer a Daily Vacation Bible School has been conducted with an enrollment of about 100. In order to gather up and to conserve the results of this effort a Polish worker has been placed upon the field, who is visiting among the people and gathering the young into classes for instruction.

In the Presbytery of Baltimore large plans have been made and every effort is made to meet the needs of both City and Country. This will be clearly understood by a quotation from a letter from Dr. Barr:

“Our Home Mission Committee consists of fifteen members,

ministers and elders, and is sub-divided into three sub-committees: Down-town and Foreign; City and Suburban; Town and Country. (1) The Down-town and Foreign is in charge of the Polish Work, to which Rev. Paul Fox and the Rev. Joel B. Hayden and two deaconesses give their whole time, the Italian Work, which is carried on at the Reid Memorial Guild House and at the Second Presbyterian Church, and of the Bohemian Work, including the Church with its various activities and also a large kindergarten. This Committee looks after some special work, which we have tried to do among boys this past year, terminating in a camp for boys on a site owned by our Committee. At the last meeting of Presbytery a young man, who has been in charge of this work, was secured for the coming year. He will be valuable not for city churches alone, but for churches in towns and in the country who wish to develop boys' work of any kind. (2) The City and Suburban Work deals more particularly with the new fields growing up about the city. (3) The Town and Country explains its scope by its title. We are endeavoring to arrange conferences under the direction of this Committee, which will use the results of a survey made last spring under the joint auspices of the Home Board and our Committee. One result of this survey was a set of six-foot panels, one to each church describing by diagram, photograph and statistical summaries the situation in each field. Our first conference was held ten days ago at the Highland Church. The next will be held in the Barton and Lord Parish, near Cumberland. The Home Board co-operates in these conferences. Both Mr. Warren Wilson and Mr. McNutt were at the last one as was the Chairman of the Sub-Committee, Mr. Hallock, of Bel Air; our Superintendent, Dr. Conning, and myself.

"This year we expect to concentrate on a field in one of our new sub-divisions and hope to stimulate the rapid growth of a new church there."

The demands for earnest workers among our own people and the increasing demands for aggressive work among the foreigners within the bounds of this Synod should rouse our Christian people to greater endeavor and increased gifts. This is especially true in regard to the work among the foreign populations. When the war is over there is no doubt that there will be a rush of people to our shores from all countries.

Will we be ready to meet them with the Gospel?

JOEL S. GILFILLAN, Chairman.

FOREIGN MISSIONS.

The special feature of the Church's work for the non-Christian world during the last year was the continuation of the "China campaign." In the two years since this commenced, under authority of the General Assembly, most of the Synods have been reached in the interests of this extraordinary effort, and many of the Presbyteries have had thorough visitation. The financial results this past year have not been as large as in the first year, but great interest continues, and it is confidently expected that even the high standard first set will be reached by the conclusion of the campaign.

In November, 1913, a thorough campaign was carried out in Washington City, reaching practically every church. Eight missionaries constituted the team, under the leadership of Rev. J. C. Garritt, D. D., of Nanking. In each of the other Presbyteries similar efforts were made, reaching many churches not visited in the campaigns of the year before.

Your committee would direct attention to the deficit of the Boards of Home Missions and Foreign Missions, reported to the General Assembly as being \$138,000 and \$292,000 respectively, and the plan inaugurated for the relief of these Boards. After thorough and calm discussion of the problem, it was resolved to create a special committee to take immediate steps to raise the deficits. The committee appointed consists of the Moderator of the Assembly, with Rev. John Timothy Stone, D. D., Rev. J. H. Jowett, D. D., Rev. S. J. Nichols, D. D., Rev. A. V. V. Raymond, D. D., with Ruling Elders John L. Severance, Alfred E. Marling, George W. Perkins and J. M. T. Finney, M. D. Dr. Finney is a representative of this Synod. The committee has held one meeting, and it is expected that a plan of action will be announced shortly. The great importance of the work committed to them makes it desirable that our churches be prepared to co-operate in whatever plan they devise for the relief of these great agencies of our church.

In response to a call of the Board of Foreign Missions, in conjunction with the Joint Executive Committee of the Assembly, your chairman and the Moderator of Synod, together with other representatives, attended a conference in Atlantic City in September to consider the general benevolences of our churches.

Particular emphasis is laid upon the plan of the Every Member Canvass, and your committee would urge its adoption by

every church in which it has not yet been applied. We insist especially upon the adoption of all the features of the Every Member Canvass, as outlined by the Joint Executive Committee, with as little amendment as possible. The "Every Member Canvass" is a very different thing and a much greater project than merely soliciting all the members of a given congregation. It is a plan that contemplates systematic preparation and faithful education, together with careful "follow up" work. If there are churches which have failed to observe the details of the Joint Executive Committee's excellent plan of operation, in all its splendid and efficient details, your committee would urge a compliance with their plan during the coming year, and repeats the warning already given against assuming that some systematic solicitation of their membership is in any way identical with the thorough plan contemplated in the literature which presents the "Every Member Canvass." Your committee is persuaded that this plan will not only result in greatly increased gifts for Foreign Missions, but for every other agency of the church, including the local parish.

PAUL R. HICKOK, Chairman.

The Committees appointed to examine the Minutes of the Presbyteries of Baltimore and of Washington City reported recommending that they be approved as correct and their reports were adopted.

It was moved and carried that the hour for recess tomorrow be 12.15 P. M. in accordance with the plans of the Committee of Arrangements in order that the members of Synod might be given an automobile ride about the city. The appreciation of the members of Synod was expressed in a suitable vote of thanks.

A Conference upon the United Missionary and Benevolent Work of the Presbyterian Church now followed according to the arrangements of the Team of Secretaries from the Boards of Assembly.

An address on Our Unfinished Task in the Christianizing of this Country was given by Rev. Wm. Hiram Foulkes, D. D., of the Board of Relief and Sustentation.

An address on our Unfinished Task in the Evangelization of the Non-Christian World was given by Rev. Arthur Brown, D. D., of the Board of Foreign Missions.

A conference on the Presbyterian United Movement was conducted by Rev. Wm. S. Holt, D. D., of the Board of Relief and Sustentation. He sought to draw out by questions from the experiences of those present how this Movement helps: (1) In unifying the forces of the Church and making them more effective. (2) In awakening intelligent interest by systematic education. (3) In affording a sound financial basis. (4) In quickening the spiritual life.

The session closed at 5.00 P. M. with prayer by the Moderator.

Wednesday, October 28th, 1914, 8 P. M.

This was a popular meeting in the interest of the Women's Missionary Societies. The Moderator presided and addresses were made by Rev. Arthur J. Brown, D. D., Secretary of the Board of Foreign Missions, and by Mr. Marshall C. Allaben, Superintendent of Schools for the Women's Board of Home Missions.

Thursday, October 29th, 1914, 9 A. M.

The Moderator called the session to order. Prayer was offered. The minutes of the previous sessions were read and approved.

It was moved and carried that the Moderator appoint a Committee on Nominations to nominate members of the Executive Commission, Trustees, &c., and he named the following: Rev. D. M. Benham, Ph. D., Rev. Wallace Radcliffe, D. D., Rev. F. H. Huffman.

The Narrative of the State of Religion within the bounds of the Synod was presented and is as follows:

NARRATIVE.

This report of your Committee is based upon the reports of the Presbyterial Committees on Narrative, submitted at the last April meetings, and upon reports published in the Minutes of the General Assembly of 1914.

The Synod is equipped for work as follows:

PRESBYTERY OF	No. Churches.	Vacant Churches.	No. of Ministers	Ministers Unemployed as Pastors	Elders	Members
Baltimore	71	13	69	14	305	13,733
New Castle	56	15	50	7	200	7,752
Washington City	37	0	62	13	213	10,303
Totals	164	28	181	34	718	31,788

The field embraces the entire States of Maryland and Delaware, the District of Columbia and several counties in the State of Virginia. Within this field there are at least six cities to attract the ambitious young people and to offer retirement for the well-to-do older ones. All the problems presented to the church at large are found within our borders: while there are no special or unusual conditions favorable to the growth of the church.

With about 12 per cent. of our churches vacant and with about 17 per cent. of our ministers not actively or actually engaged in the ministry, the work has been handicapped to some extent, yet regular services have been generally maintained and there has been a net gain in the membership of the churches of 454 during the year ending last March, which we term the year 1914. This gain is distributed as follows: Baltimore Presbytery, 76; New Castle, 159; Washington City, 219. In the Presbytery of Baltimore 663 were received into the church by confession or examination, or 38 more than were thus received the previous year. New Castle Presbytery received by examination 412, or 15 more than in 1913, while there were 509 received by examination in the Presbytery of Washington City, this being 132 more than those received the year before—making a total of 1,582 received by examination in the Synod in 1914, or 185 more than in 1913. This shows a very decided sign of life in the Synod, but this life and growth is not so general as we might hope, because there are 13 churches in Baltimore, 23 in New Castle Presbytery and 9 in the Presbytery of Washington City, which reported no accessions by examination during the year. The losses by death were 153 in Baltimore Presbytery: 97 in New Castle and 136 in Washington City making a total of 386 in the Synod. This item, of course, greatly reduced the net gain mentioned above.

The young people and the women are better organized than the men. Separate reports will be made to the Synod upon the work of the Sunday School, Young People's Societies and Women's Societies, therefore, we leave the details of these to the respective committees reporting for them. While the men are not so much in evidence in organization and do not seem to be maintaining family worship as they should and are evidently motoring many families away from the churches, they do seem to be fairly liberal and prompt in the financial support of the church work; but we look in vain for evidence that the men have been prompted by their own enlarged living bills to con-

sider that the minister is facing the same condition and must either receive more salary or take thinner soup.

In conclusion we report a general neglect by the sessions to report removals of members into other fields and because of this neglect many members are lost to the Church.

T. D. RICHARDS, Chairman.

The Moderator then called Dr. Benham to the Chair while he read the report of the Committee on Sabbath Observance which follows:

SABBATH OBSERVANCE.

The Supreme Court of the United States has declared that ours is a Christian nation. As a Christian nation, we should observe carefully the institutions that are Christian. The Sabbath is a Christian Institution, acknowledged and accepted as such.

Sabbath desecration is quite prevalent. In fact many people are not governed by any religious scruples regarding the observance of the day. They follow the bent of their inclinations regarding it. Some business requires attention and without a qualm of conscience they work. Some excursion to a popular resort is appealing, and off they go. As a rule people act as if the Sabbath were given them to do with as they please.

No distinction is made between it and any Saturday, except that custom has set it apart as a day of general cessation from labor.

It is the prerogative of the Church to insist by exhortation and example that there is a distinction between it and the other six days of the week. The Church must emphasize the fact that it is to be observed as a holy day and not a holiday. The Church must defend the Sabbath.

Sir Matthew Hale, England's great chief justice, of the 17th Century, who vigorously kept the Sabbath, never made a truer deliverance than this 'one imputed to him.

"A Sabbath well spent, brings a week of content,
And strength for the work of the morrow,
But a Sabbath profaned, whatever be gained,
Is a certain forerunner of sorrow."

Your Committee would call the attention of Synod to the exhaustive and able report of the Committee on Sabbath Observance of the last General Assembly, and especially to Resolutions numbers 9 and 11, which are as follows:

9. That this Assembly learns with pleasure of the purpose to hold an international Lord's Day Congress in San Francisco in July, 1915, at the time of the Panama-Pacific Exposition in that City, and that it commends this Congress to all the people of our Churches, with the hope that it may be the means of strengthening the hold of the Lord's Day upon the Christian conscience, and of awakening the public mind generally to a fuller appreciation of the industrial and economic value of a weekly rest day, as well as of the proper religious observance of the whole day of rest and worship.

11. That we earnestly recommend that the week commencing the first Sabbath after Easter and embracing the second Sabbath after Easter be observed as a Week of Prayer for the preservation of the Lord's Day, in its quiet rest and worship. That the lesson in all our Sunday Schools on the first Sabbath after Easter be on the observance of the Sabbath. And that each pastor of our Communion preach a sermon on that day, or at some more convenient time, on the subject of the Sabbath. And that, at that time an offering be made for the work of the Lord's Day Alliance of the United States, or in lieu of an offering that we recommend that the Alliance be included in the Budget of Benevolences of the Churches.

S. BEATTIE WYLIE, Chairman.

This report was accepted and the resolutions recommended were adopted.

The report of the Committee on Evangelism as printed was presented and its recommendations were adopted and it is as follows:

EVANGELISM.

Four weeks ago I was notified by the Executive Committee of our Synod that I had been selected Chairman of your Committee on Evangelism.

It is obvious that no report of synodical achievement can be made at this time, but the results in each Presbytery show progress. On examination, New Castle gained 15 over last year, Baltimore 38, and Washington 130. New Castle has a Presbyterian Evangelist, who works chiefly among the weak churches, holding services and teaching them financial methods. In Baltimore Presbytery, the Chester Plan has been adopted and is being worked in its entirety. The Rev. Henry N. Faulconer began

this work on October 18 as Presbyterian Evangelist and great results are expected. Washington's gain was largely due to activity in personal work.

Under the blessing of God and with your co-operation, a year hence will reveal a definite Synodical policy as to evangelism, which, prayerfully and practically applied, should lead to definite and lasting results for Jesus Christ.

This morning before we enter into a conference that shall deal with important phases of evangelistic effort and work, we desire to challenge your attention by emphasizing the evangelistic need and opportunity of *today*.

I. First of all, let us realize that *a supreme hour has struck for evangelism*.

The world is afire with thoughts and questionings that demand reply. Critical seasons before this have challenged the hearts and souls of men, but never in the history of the world has there been such an upheaval and world-wide commotion.

The fact of world war between so-called Christian nations makes this a crisis era. Christianity is being rebuked by the cynic, questioned by the ignorant and challenged by the thinking.

The heart cry of stricken millions is heard over the waste places of the earth, and in it all can be detected the appeal for the Christ of God.

Never has the Christian Church had such an opportunity to give the Good News of an all-sufficient Saviour. The world is awake, open to new ideas, responsive to new ideals.

Millions are ready to receive the real Christ, the true Christ, the Christ of God and Christian experience.

While in the war zone of Europe this summer I interviewed French Christians, English Christians, Scotch Christians. With one accord they had come to the conclusion that all civilization that was not of Christ must go, must fall, must perish. Christ must be given to men.

I pray that it may not take the horrors of war in our own land to awaken all Christians to the realization that what is not of Christ must fall and that Christ must be given to men.

The call comes with new insistence to Christian America, to the Presbyterian Church, to this Synod, to evangelize the world in the power of the Spirit of Christ. We hear the appeal of the human family crying in the night. Let every church in the Synod answer that our own and others may find Him who has healing in His wings. We have the sovereign solace for

the world's woe; let us apply it. We behold the mockery of nominal Christianity; let us usher in the renaissance of real Christianity.

II. Let us also realize that *an abnormal situation demands a normal evangelism*.

At the General Assembly Conference on Evangelism held at Buffalo several winters ago, Secretary Wm. Hiram Foulkes named the resources of the Presbyterian Church along the lines of evangelism, such as the historical, the doctrinal, the Presbyterian system as expressed in the form of government and so on. But he failed to emphasize what I believe he would agree with me to be one of the greatest resources of the Presbyterian Church—namely, the *people* themselves.

The great need and opportunity of the present is going to be met by the rank and file of the church membership, or not at all.

Normal evangelism is the membership of each church bringing men to Christ. I offer no protest against professional evangelists. I believe in them, as they are true to Christ. But I do protest against undue reliance on them.

For not until each church realizes its individual responsibility, and each Christian realizes his responsibility, will we conquer the land and cause Christ to see of the travail of His Soul and be satisfied. Three great revivals has our country seen.

The first under Jonathan Edwards, when the new birth was emphasized; the second under Charles G. Finney, when Christian service came to the front; the third that had its rise in the Fulton Street noon meeting, emphasizing prayer.

The realization that each Christian is called to give Christ personally to others is ushering in the fourth great revival and proving the fallacy of the belief that there can be "no revival without a revivalist." For as Cortland Myers says, "We are at the dawning of the day of personal evangelism and everyone is called of God."

Let each church of Baltimore Synod function normally along evangelistic lines and there will be a constant, steady increase of spiritual life and of souls won to Christ. For "it is the soldier who carries the rifle and not the man who fires the cannon that wins the victory."

We have need of the artillery in the army of the Lord, but success or defeat depends on the musketry.

Faithful attempts at soul-winning on the part of every

Presbyterian in Baltimore Synod—that is our goal. Many within the churches would call it wonderful and thousands without would find it irresistible.

III. *The Spirit of Evangelism in a church will do much to remove the obstacles that prevent the progress of the church.*

What is needed in our churches is “not a spurt of evangelism, but a spirit of evangelism.” With such a spirit all our work will be successful. The cause of missions is dear to the heart of God’s people when the spirit of evangelism throbs in their hearts. The desire to win the men of our own communities to Christ propels us forth into all the world to reach every creature. The spirit of evangelism will make of our church members not only soul winners, but world winners.

The cause of Christian unity will begin to come into its own when the spirit of evangelism sends forth all believers to a common task and a common service.

I have noticed, as you have, that wherever a local church is throbbing with evangelistic power, is conscious of men’s need of Christ and of Christ’s need of men, is longing above all else that the Master might come into His own—that there you find people who are favorable to Christian unity.

They have no time to quibble over non-essentials because they themselves are practicing the essentials. The cause of world peace is one that deeply concerns us now. Many suggestions are being offered as to how to secure abiding peace. The reduction of great armaments; the abolition of secret diplomacy; the crushing of perverted philosophy; the enthronement of democracy and the creation of an international state, with laws international in character, with an international court to administer them and an international police to maintain them—all these we are told will bring us peace. Each will help and all will have their part to play, but there can be no abiding peace until the blood of Jesus speaks peace within.

We must evangelize. Unless Jesus Christ controls the ideals and actions of those who hold the destinies of nations in their hands there will be no permanent peace. If all the countries of the world are to be democratized, so that majorities rule, then the majority of people must have enthroned Christ in their hearts if we care to have permanent peace.

But such is not the case today. It therefore behooves us to evangelize—to give the gospel of Christ—effectively, continually, persuasively, that having “made peace through the blood of His

cross He shall by Himself reconcile all things unto Himself."

Let us remember, then, that every person won to Christ marks a step forward to permanent peace.

IV. Finally let us realize that *the supreme need of the hour is leadership.*

To the Christians who make up the Synod of Baltimore we, the ministers and elders, are to supply that leadership. We are to make them see what we see—the need and the opportunity of the hour. We are to do what we want them to do—to live Jesus before persons and to give Jesus to persons.

All over the British Isles are posted thousands of notices with these words:

"A call to arms."

"Your King and your country need you."

Men have left home and business and loved ones—everything—that they might respond to that call. And when the urgency of the present situation is presented to the churches of our Synod, when the great need of Christian men is emphasized and when the opportunity the church has to give Christ today is made clear, our people will respond to the call of evangelism. For true soldiers of the cross never falter when they hear the call

"Your King and your country need you."

Recommendations to Synod.

1. That in accordance with the General Assembly's suggestion we make the year beginning this October a special year of Intercession and Evangelism.

2. That Evangelistic services be held in all the Churches during the year.

3. That each Presbytery give to its Churches definite objects of prayer along evangelistic lines.

4. That each Church in Synod take definite steps to develop and train personal workers.

FRANCIS SHUNK DOWNS, Chairman.

Dr. E. C. Cort, of the Presbytery of Siam, was introduced and spoke of the medical work in Siam and Laos.

The Rev. Wallace Radcliffe, D. D., Chairman of the Committee of Conference with the Women's Societies reported, offering the following resolution, which was adopted:

"The Synod recognizes with especial appreciation the favorable response made by the Women's Synodical Societies to our

suggestion concerning a change of their time and place of meeting in the interest of mutual helpfulness and efficiency, and trust that the change will prove a rich and increasing blessing to them and to the Synod and to all the Churches under our care.

The following report of the Committee on Temperance had been prepared by the Chairman, Rev. T. F. Dixon, D. D., but being detained from Synod by illness in his family it was presented by Rev. R. L. Jackson. The report was received, and is as follows:

TEMPERANCE.

Presbyterians are usually in the lead and this has been particularly true in the cause of temperance. The first Church in the United States to officially recognize the importance of this work by the appointment of a General Secretary to prosecute it for the Church in general is the Church which has taken another advanced step when the General Assembly of 1913 erected the Board of Temperance out of the Permanent Committee, which had at that time served most faithfully and efficiently for thirty-two years. Therefore your Temperance Committee has the honor to appear before you this year as the representative of a regular Board of the church, which has made its first report as a Board.

The Temperance Board reports for the year's receipts the sum of \$38,121, which with a balance from the former year of upwards of \$6,000 gave the Board about \$45,000 for the work of the year. With this meagre support in comparison with the sum expended for the use of liquor, which was over \$2,000,000,000, the Board has done much good work. It has kept six workers other than the Secretaries in the field, has published the *Amethyst* as the official organ of the Presbyterian Church upon this subject, has maintained an Information Bureau, has encouraged, conducted and given prizes for orations on the subject of temperance in schools and colleges, has been active in influencing legislation in favor of prohibition and done a multitude of things that have greatly advanced the great cause.

The efficiency of the Secretary and others of the workers of the Board is evinced by the fact that Dr. Charles Scanlon, the General Secretary, is the Secretary of the Temperance Commission of the Federal Council of the Churches of Christ in America, which represents a communicant constituency of 17,000,000 members, and also by the fact that Dr. Scanlon and Miss Brehm were appointed by the President of the United States as official dele-

gates from this nation to the International Congress against intemperance, held in Milan, in September, 1913. Our churches ought to be very proud of the work of our Board, which has put us in the front rank in this cause, and should support it more generally and more generously than they do.

Turning to the work in our own Synod there is much to commend, even though it is only possible for your Committee to guess at a great deal of the work that is indicated by the financial return found in the Assembly's Minutes and in the reports of the Boards. We give a brief summary of those reports—177 of the 164 churches in the Synod gave to the cause of temperance, totalling a sum of \$2,222; 103 of these 177 gave to the Temperance Board the sum of \$740. The gifts were divided as follows:

Baltimore Presbytery, containing 71 Churches—48 Churches gave, 46 of them to the Board. Amount, \$832—to Board, \$330—locally, \$502.

New Castle, containing 56 Churches—38 Churches gave, 30 of them to the Board. Amount, \$851—to Board, \$192—locally, \$654.

Washington, containing 37 Churches—31 Churches gave, 27 of them to the Board. Amount, \$539—to Board, \$213—locally, \$326.

These statistics seem to indicate that the Churches are giving to the Board in increasing numbers each year and are now very fairly represented on the list of contributions to that Board, especially when it is taken into consideration that very many of the Churches that do not contribute are small and often times also without pastors. It also indicates that our churches are doing good work in their own communities and bearing a goodly share in the expenses of that work.

Without offering any specific resolutions your Committee, after commending the Churches for the good work that has been done, would urge all to an extra effort in the year to come as it seems that the territory within our bounds is to be the place for a fight to the finish on this subject. We are being gradually surrounded by "dry" territory and the opportunity is now to make ours dry also, and if we let the wave pass over or around us it may not return.

THOMAS FREEMAN DIXON, Chairman.

The Chairman of the Committee on Brotherhood presented

the following report, which was received and after brief addresses by members of Synod its recommendations were adopted and it is as follows:

BROTHERHOOD.

Your Committee begs to report that there has been a steady increase among the members of the Brotherhood in Bible study and in social activity, that prayer-meetings have been well sustained in most of the societies, that great assistance was given by the Brotherhood to the Laymen's Missionary Movement. Still your Committee feels that much still remains to be done before the Brotherhood can take the place in our Church occupied by the Brotherhood of St. Andrew in the Episcopal Church. The time is calling piteously for an extension of the spirit of Christian Brotherhood. Millions of professed Christians would find it impossible to slaughter each other as they are now doing in France and Belgium if they believed as the apostles did that all men are brethren in Christ Jesus. Here at times the feeling is wide spread that commercially and industrially the watchword for today is not freedom or charity, but justice. Justice which remunerates all workers and distributes all wealth equitably. Injustice, like poverty, has too long been accepted as inevitable. The world asks to see once more a Christian Brotherhood of helpfulness. Your Committee recommends:

1. That the Assembly's Committee be commended in its purpose to decrease to the lowest point the expenses of the Brotherhood by grouping the Synods and placing more responsibility on the Synodical Committees.
2. That men's societies of every sort be urged to co-operate as closely as possible with the Brotherhood.
3. That wherever feasible Brotherhoods be organized in our churches. Is there any other organization better fitted for reaching the inactive 90 per cent. of our male members and bringing to every man his work.

CHARLES WOOD, Chairman.

Rev. DeWitt M. Benham, Ph. D., Chairman of the Committee on Bills and Overtures, reported in reference to the communication from the Clerk of the Board of Home Missions, recommending:

1. That a representative of Synod be chosen to unite with similar representatives of other Synods in forming the Home Missions Council authorized by the last General Assembly.

2. That the preference of this Synod is that the first meeting of the proposed Home Missions Council be held in February.

In adopting these recommendations Synod authorized the Moderator to appoint the representative of this Synod.

Rev. Wallace Radcliffe, D. D., Chairman of the Committee on Synodical Efficiency, in taking up the work left over from the last meeting of Synod, asked for the sentiment which had been discovered in the various Presbyteries concerning the proposed re-districting of the Synod. After this had been given by various members of the Synod as adverse to the proposed change at the present time, he asked that the Committee be permitted to withdraw the recommendation of a year ago concerning the formation of five Presbyteries out of the three now existing. The request was granted and the Committee was discharged with thanks.

The report of the Committee on Freedmen was presented and received as printed and is as follows:

FREEDMEN.

The Church seems to be making a slow but real progress in its support of the work among the Freedmen. There may be at times a break at a single point in the line, but the general tendency is one of advance. The weak point last year was legacies, the loss from which, however, was more than made up from the other sources of supply. The total amount contributed last year was \$247,188.20, which has been exceeded only once before, while the sum of \$177,953.79 received from the churches in the several departments is the greatest from that source in the Board's history.

The work of the Board, too, continues gradually to enlarge in spite of its well-known policy of restricting its activity within the limits of its income. As the result of many years of quiet growth there are now 470 buildings belonging to the churches, schools, academies and colleges under its care. In addition to the general maintenance of these properties, which is a matter of no light expense, eleven churches have been especially helped in the way of repairing, enlarging and erecting buildings and six churches were aided in building manses. One school building has been erected and two have been remodeled and enlarged. In the 412 churches there were 2,024 additions on examination, a gain of 172 over those of the previous year, but the total membership increased to only 26,311, a gain over that of the year

before of only 179. There are 138 day schools of all grades, with 19,166 pupils, as compared with 16,427 of the year before. In order to meet this increase in membership, 17 additional teachers were employed, making a total teaching force of 461, but when it is considered that this means on an average one teacher to 41 scholars, the schools cannot be said to be over-manned. The Selden Institute, a co-educational "Normal School," with thirteen years of honorable and successful work behind it and owning property worth \$20,000 has requested to be taken under Presbyterian auspices and has been placed by the Board on its list of schools. The friends of the institution look forward to its doing greater service in this new connection.

But the most encouraging feature in the work of our Church for the welfare of this race is the spirit of self-help on the part of the people themselves. They gave toward the support of their churches and schools \$171,177.82, which is \$21,500.77 more than they gave the year before. This is a rather surprising fact. It used to be said that they gave sacrificially out of their deep poverty; now it is explained that they give liberally out of larger worldly possessions; and we feel that the latter description is the mark of a higher level in character. A second evidence in the same direction is the fact that with the exception of six schools, in which white teachers are employed, all the ministers and teachers on the field are colored men and women. The wisdom of the Board's policy in this respect is justified by the energy and success with which these agents are performing their tasks. Take a single instance. One minister, the Rev. J. L. Phelps, is pastor of two churches, principal of an academy, and manager of the Farm Home Scheme. During the year he erected a girls' dormitory for the school, restored a church which had been burned and built three cottages on the Farm Home land; and all these interests are reported prosperous. This is a notable example of the force that is working for the uplift of those Southern communities. A training school for colored teachers under the control of the Society of Friends, which the writer visited recently, illustrates its work by pictures of school-rooms throughout the country, in which its graduates are teaching. If we could have a similar outlook we should gain an impressive view of the influence colored Presbyterians are exerting even beyond the bounds of their own denomination.

The churches of the Synod gave to the cause during the year the sum of \$4,016.44, which is a gain of \$1,626.98 over the

gifts of the previous year. This large increase was due to a most generous individual gift made through the Woman's Board in the Presbytery of Baltimore. The total amount came from the Presbyteries as follows:

Baltimore	\$2,521.47
New Castle	470.24
Washington City	1,024.73

And from the various departments as follows:

Churches	\$1,747.94
Sunday Schools	19.00
Women's Societies	2,235.00
Young People's Societies	12.50

Thirty-nine churches of the Synod gave nothing. Not only these churches, which in most cases are weak and without pastors, but all the rest of our churches and societies are urged to greater liberality to this cause.

JOHN D. BLAKE, Chairman.

The following is the report of the conditions of religious work in the Army and Navy as presented by the Chairman of the Committee and received by the Synod:

ARMY AND NAVY.

According to the "Official Army List and Directory" of 1914 the United States Army has 4,764 officers and 91,402 men, making a total of 96,166. For these men our government now provides 67 chaplains, or one chaplain to every 1,435 men. Of these 67 chaplains 50 are Protestants and 17 Roman Catholics. The denominational distribution among the Protestants is as follows: Methodist, 11; Episcopalians, 12; Presbyterians, 8; Baptist, 7; Dutch Reformed, 2; Lutheran, 2; Congregational, 3; Christian, 1; Unitarian, 1.

Religious conditions in the Navy are less satisfactory. Our Navy has 39 battleships, 25 cruisers and 176 smaller boats such as monitors, torpedo boats and destroyers. The entire number of officers and men is 64,780. For these our government has, up to this time, provided only 24 chaplains, or one to every 2,696 men. Last year our Synod adopted the following resolution: "That, the Synod overture the next General Assembly to appoint a special committee, to which all of this information may be referred; and which, after considering the same, shall recommend what action, if any, ought to be taken." No corresponding action was taken by the Assembly of 1914. However, the Assembly did

endorse an action of "the Federal Council of the Churches of Christ in America;" looking toward the increase of the number of chaplains in our Navy. (See Minutes of Assembly for 1914, page 216.) In 1842 it was decided that the number of officers in the Navy should not be increased without a special act of Congress. Congress at its late session passed a bill authorizing a gradual increase of navy chaplains on a basis of the number of enlisted men. This action will more than double the present number. The additional men will at first be appointed as acting chaplains and after three years of satisfactory service will be commissioned in the regular Navy with salaries ranging from \$1,800 to \$4,000 per annum.

Much good has been done by the work of the Y. M. C. A., which began in 1898 during the Spanish-American War. Its popularity was instantaneous and awakened the interest of Miss Helen Gould, who made a gift of over \$400,000 for the first naval branch. There are now nine branches located at the following points: Brooklyn, N. Y.; Norfolk, Va.; Newport, R. I.; Vallejo, Cal.; League Island, Pa.; Olongapo, P. I.; Charlestown, Mass.; Bremerton, Wash.; San Francisco, Cal. This work is conducted at an expense of nearly \$300,000 a year, the number of visits of enlisted men at the various buildings in one year was over 2,000,000, while 153,705 men attended the religious services and Bible classes. Over 750 church parties were taken by association secretaries to services in the various neighboring churches, making an aggregate church attendance of 10,500 men. A valuable feature of the work is "The Enlisted Men's Bible and Prayer League," which now enrolls 8,841 men. Special efforts are made to induce the enlisted men to become total abstainers and there is now an organization known as the "Enlisted Men's Abstinence League," which has several thousand members. Each year for the past five years when the Atlantic Fleet has gone on its winter cruise association men have been sent with the battleships to carry on religious work, while at sea. At the request of the Admiral of the Asiatic Fleet, a sea-going secretary was provided for his men. Association work followed the Army when conditions in Mexico called for a concentration of our troops along the border. When General Funston was ordered to Vera Cruz a Y. M. C. A. Secretary was immediately authorized to accompany the expedition, while another Secretary accompanied the marines.

Your Committee offers no formal resolutions, but suggests

to our ministers and churches the propriety of giving our soldiers and sailors a large place in our interest and prayers.

JAMES T. MARSHALL, Chairman.

Following this report and the discussion which grew out of it the following action was taken:

Resolved, That the Presbyteries of this Synod be requested to overture the next General Assembly to place the matter of securing a proper quota of Presbyterian Army and Navy Chaplains into the hands of a Committee of two ministers and one elder located in the city of Washington, said Committee to act without expense to the General Assembly.

Rev. A. B. Hallock asked to be excused at this point and Rev. Thomas Kerr was chosen to act as Clerk in his place.

The time for recess having arrived the session was closed with prayer.

Thursday, October 29, 1914, 2 P. M.

The session was called to order by the Moderator and prayer was offered by Rev. R. A. Boyle.

The Committee appointed to examine the Minutes of the Presbytery of New Castle reported and after discussion the report was changed to read as follows, and then adopted:

Your Committee on the Minutes of the Presbytery of New Castle would report recommending that the Minutes of said Presbytery be approved as submitted, with these exceptions:

1. Whereas, on page 354 the statement appears that the "usual grants of aid to candidates for the ministry" were made, Synod directs that names and amounts should always appear in such cases.

2. Whereas, on page 380, it appears that a Presbyterial Committee was appointed "to exercise all functions of a Session in said Congregation" where all elders had resigned, Synod disapproves the action, and gives leave to the Presbytery of New Castle to amend its record so as to strike out the authorization of said Committee "to exercise all functions of a Session," but leaving them as a Committee exercising Presbyterial oversight over said congregation.

EDWARD HAINES KISTLER, Chairman.

The Committee on Young People's Work presented the fol-

lowing printed report, which in the absence of the Chairman who had been excused, was not read, but was received:

YOUNG PEOPLE'S WORK.

Your Synodical Committee on Young People's Work desire to submit the following report:

Baltimore Presbytery, 87 societies, with a membership of 2,698, which was a net gain of 257 over last year. Out of this number 25 were received into the Churches of Presbytery on examination. Number of study classes 7.

New Castle Presbytery—56 societies, with a membership of 1,186, which was a net gain of 152 over last year, out of this number 66 were received into the Churches of Presbytery on examination. Number of study classes 4.

Washington City—53 societies, with a membership of 1,697, which was a net gain of 308 over last year, out of this number 77 were received into the Churches of Presbytery on examination. Number of study classes 10.

The total membership of Young People's Societies in the Synod of Baltimore is 5,581, a net gain over last year of 717, with a total number received into the Churches on examination 168.

Total amount given to Home Missions by the Societies of Synod \$1,681.

Total amount given to Foreign Missions by the Societies of Synod \$2,267.

Total amount given to the Department of Young People's Work by the Societies of Synod \$72.

Total amount given to Local Church and Self-support \$2,734.

Total amount given to other Boards by Societies of Synod \$96.00.

Total amount given to all other objects by the Societies of Synod \$1,719.

Total number of study classes existing in Synod 21.

There are 14 Societies in the Presbytery of Baltimore, which are similar in character to the Christian Endeavor Society. There are seven Societies of this character in the Presbytery of New Castle, and no Societies other than Christian Endeavor reported by the Presbytery of Washington City.

The number of intermediate Christian Endeavor Societies reported, Baltimore Presbytery 6; New Castle Presbytery 1; Washington City 6.

The number of Mission Bands reported, Baltimore Presbytery 16; New Castle Presbytery 2; Washington City 4.

Number of Boys Societies reported, Baltimore Presbytery 30; New Castle Presbytery 5; Washington City 6.

Number of Girls Societies reported, Baltimore Presbytery 9; New Castle Presbytery 3; Washington City Presbytery 4.

Number of other Societies reported, Baltimore Presbytery 14; New Castle Presbytery 7; Washington City Presbytery 8.

The Committee on Young People's Work takes pleasure in stating that there is a splendid condition prevalent in the Churches of Synod with regard to our young people's work, there being evidenced but one outstanding weakness, which we deem it wise to call attention to, namely, the work among boys and young men. The boy problem is a problem which many of our pastors are facing, and in order to arrive at a solution of that problem Baltimore Presbytery has taken a step forward, securing a boy worker who is laboring under the joint supervision of the Board of Immigration and the Home Missions Committee of Presbytery. The work which he is doing is unique and great good has been accomplished. During the past summer he has been in charge of the Dingley Dell Camp for Boys, and large numbers of boys have been led in the the various Churches of Presbytery to take a public stand for Christ through his influence.

We recognize that if the church of tomorrow is to be strong and efficient, it will only be so as we care for the young people in our midst today, and, therefore, your Committee would recommend:

1. That each church shall have a program for its young people. This program shall include—

(a) Organizations adapted to meet the needs of the various ages of our boys and girls.

(b) A plan for increase and efficiency in each organization.

(c) Study classes for each Society.

(d) Practical service for the church and missions.

2. That the first Sunday in February, which has been recommended by the General Assembly to be observed as Young People's Day, be set apart in the interest of our Young People's Societies, and that our churches and Young People's Societies on that day make an offering for the work of the General Assembly's Committee on Young People's Work.

3. That each Presbytery, through its Presbyterial Chairman on Young People's Work, shall endeavor to arrange for the organization of a Presbyterial Union on Young People's Work. We

believe that great good would come out of such Unions and that a spirit of solidarity would be evidenced in the life of our churches and our young people.

In conclusion, the Committee begs to say that it believes that our young people in the Synod of Baltimore are not only willing, but anxious, to do the hard things in the work of the church, not only to help their churches, but their pastors as well. In one church in our Synod out of the inspiration gathered by several young people at our Young People's Conference held at Pocono Pines there came into the life of that Society a desire to help the church in one of its particularly weak spots, and the result was that the Young People's Society took upon themselves the task of increasing the attendance at the mid-week prayer service. Needless to say the prayer meetings instead of being attended by only a handful, soon grew into power and gladdened the hearts and lives of all those interested in the church. In another church there are now being held in seven districts of the parish simultaneous cottage prayer meetings, six being held every night, four nights a week, and this will continue for four weeks, at which time a total of ninety-six cottage prayer meetings will have been held, these to be followed by a series of evangelistic services at the church, and this entire program was engineered and is being carried through to completion by a Young People's Society, the pastor of which determined to ask them to do the hard thing. The life of this Society has grown not only numerically, but in spiritual tone until it is one of the strongest societies in Presbytery.

Brethren, your Committee believes that to the pastor and session of each church there has been allotted a tremendous responsibility in the care and oversight of our young people. Few sessions, if ever, spent time in the consideration of the needs and the desires of the young people of their churches, and if your Committee has one suggestion above all others to give, it is this: Let each pastor and session pray mightily for the vision of opportunity and responsibility in the matter of their young people, and for that added wisdom through which they will be enabled to meet the needs of their young people, so that every young man and woman and every boy and girl in the churches of the Synod of Baltimore shall come into the knowledge of the Lord Jesus Christ, who giveth to all that believe the promise of the life that now is and that which is to come.

Respectfully submitted,

GUSTAV A. BRIEGLER, Chairman.

The Minutes were then read, corrected and approved to this point.

Rev. Jesse C. Bruce, D. D., of the Board of Church Erection, was invited to sit as a Corresponding Member.

The Committee on Nominations reported and its report was accepted and its recommendations are adopted and the appointments will be found following the list of committees on page 4.

The Bills and Overtures Committee, of which Dr. Benham was Chairman, made a final report concerning the items in the letter from the Stated Clerk of the Assembly, as follows, and the report and recommendations were adopted:

1. In accordance with the Assembly's recommendation, it was recommended that Synod appoint a Committee on Christian Life and Work consisting of three members, together with the Moderator and Stated Clerk as ex-officio members, and that the Narrative be prepared by this Committee.

2. Attention was called to the fact that Stated Clerks of Synods are appointed by the Assembly as Advisory Members of the Assembly's Committee on Christian Life and Work.

3. Concerning the request that Synods co-operate in the Every Member Plan, attention was called to the provision already made in the resolution adopted concerning the Executive Commission to which this matter is now referred.

4. The statement that each Synod has the right of initiation, direction and control of the Home Mission work within its bounds was read for information.

5. Synod's representative this year on the Home Missions Council it was recommended should be Rev. A. H. Barr, D. D.

6. The request that the Synod hold conferences with similar ecclesiastical bodies, of either Presbyterian or Reformed Churches within our territory for certain designated purposes was approved.

7. It was recommended that the Synod appoint three representatives to act with the representatives of other Presbyterian and Reformed bodies in constituting a Committee on Comity, for certain Home Mission purposes.

8. No action need be taken because Synod already has a Committee on Sabbath Observance.

The following report of the Committee on the Presbyterian Training School was presented and accepted:

THE PRESBYTERIAN TRAINING SCHOOL.

The School has now entered upon its twelfth year, which is also the best year of its history. Twenty-four students are enrolled. Six of these students are foreigners; four are Bohemians, two sisters having come from Bohemia, daughters of a Reformed pastor. Two are Ruthenians, the first women of that race to offer themselves for training for service in the Protestant Church. The other eighteen are students come from various points of the country.

Last year an additional building was added to the School, and already it is almost filled.

There is a growing demand for carefully and adequately trained Christian women who are qualified for service in the Church. The School has never been able to meet the demand which has been made upon it for workers.

Fifty-two students have passed through the School. These workers are serving the Church both at home and abroad—two in India, two in China and one each in Korea and Siam. Eight graduates have been commissioned by the Board of Home Missions, three for service among the foreigners in New York, Newark and Indianapolis, and five among the mountaineers in North Carolina. Our workers are helping to solve the problems of the Church in cities as far west as Chicago, in many various forms of service.

So valuable is the work done by the School that the Board of Home Missions and the Board of Education are co-operating with the Institution in preparing workers to meet the needs of the Church.

It is gratifying to the School to know that the ministry of Deaconesses, the training of whom it was the first to undertake, has now won wide acceptance throughout the Church, and promises soon to hold as important a place as it does in several other Protestant denominations.

There are two ways in which the Synod can show its interest in this Institution—by the pastors and elders calling the attention of suitable young women to the opportunities offered for Christian service, and by benevolent people in the Churches helping them to meet their expenses of training.

HENRY A. GRUBBS, Chairman.

The report of the Committee on Church Election as printed was presented and after an address on the work of the Board

by Rev. J. C. Bruce, D. D., the report was received and its recommendations were adopted as follows:

CHURCH ERECTION.

The Committee on Church erection finds nothing of an unusual character to submit to Synod. The board which it represents, as is shown in its report to the General Assembly, has much to encourage it, but also is not without its modicum of discouragement. Under the able and inspiring leadership of its new Secretary, Dr. David G. Wylie, as also of its Field Secretary, Dr. Bruce, it is moving strongly forward.

New and constructive policies have been adopted by it and are now being tried out, with good promise of success. Some of these policies have encountered more or less of opposition from some of the churches affected by them—particularly that one which looks to the recovery of grants made to churches which at the time were weak but have now become strong. But they have received the approval of the great majority both of churches and ministers.

Another new and constructive policy adopted by the board, at the suggestion of the General Assembly, is that of co-operation with the board of education, in making provision for Presbyterian students in university centers. At many of these the work is sadly hampered by the absence of a suitable building for church or church house, and the financial inability of the local congregation to meet this need. This was illustrated until recently at State College, Pa., but now a beautiful church adapted to student use and work has been provided. It is illustrated today in West Virginia University at Morgantown and at many other places.

The co-operating policies of the two boards promise to do much in the future toward the solution of this problem. The board, through its officers, very justly complains that it does not receive as general or as large a support from the churches as its importance and efficiency demands. Of the 10,001 churches reported to the General Assembly 4,811 contributed nothing, while 669 made contributions of only \$1.00 each.

The Synod of Baltimore, with its constituent Presbyterian, does not have reason to boast itself above its neighbors in this regard; thus the Presbytery of Baltimore reports 17 churches which have failed to make any contribution to this cause, and with its total church membership of 13,841 it gave \$940, or 6

cents and a fraction per capita, whereas throughout the Assembly it is 13 cents.

New Castle Presbytery, according to the figures of Mr. Stonesifer, a member of your committee from that Presbytery, gave \$522. But according to the statistical report, issued by the joint executive commission, gave only \$393. The committee does not undertake to reconcile this discrepancy. If the former figures be correct, then its contribution per capita is about 6 cents: if the latter, only 5 cents. In either case it falls largely below the average of the churches. Washington City Presbytery reports 10,076 members and an offering of \$582 to church erection, or an average of between 5 cents and 6 cents for each communicant within its borders. These figures, if correct, and the committee has sought to have them as nearly so as possible, do not make a good showing or reflect any glory on the body to which we are proud to belong. Recommendations are not supposed to carry with them any particular weight, yet the committee feels constrained to offer these:

First—That the churches of Synod be urged, if possible, to double or at least to largely increase their offerings to this board.

Second—That the board be particularly commended for its policy of endeavoring to secure a manse for every church needing one.

Third—That the board be urged to adopt as wide and generous a policy as possible in helping churches in cities, by grants and loans to enterprises, that are unable to finance their problems or, more specifically, that the Kennedy fund, for loans of this character, be largely increased.

HENRY RUMER, Chairman.

Rev. Edward Robbins, D. D., Chairman of the Committee on Memorials, reported as follows:

MEMORIALS.

The Committee on Memorials for 1914 would report that three of the ministers on the roll of the Synod passed through death to life, during the Synodical year. All were connected with the Presbytery of Washington City. They were:

REV. THOMAS THOMPSON, D. D.

REV. JAMES STOTT WESCOTT.

REV. JAMES HENRY BRADFORD.

The following memorials were received by the Committee from the Stated Clerk of Washington City Presbytery:

Rev. Thomas Thompson, D. D.

Thomas Thompson was born on a farm near Delhi, Delaware county, New York, April 28, 1838. Died at Washington, D. C., November 23, 1913, and was buried in the cemetery at Arlington, Va.

He was married on December 25, 1870, to Annie Elizabeth Dorman, who died February 14, 1889. They had three children, two of whom are still living.

Thomas Thompson was a graduate of Delhi Academy, and of the College of Physicians and Surgeons in 1863. Was graduated from Hamilton Theological Seminary in 1866. Received the degree of M. D. in 1863, of A. M. from Lafayette College, Pennsylvania, in 1876, and of D. D. from Washington College of Tennessee in 1891.

He enlisted in the Ninety-second New York Volunteers of Infantry in 1863 and remained in the army until August, 1865.

He was ordained by the Presbytery of Coventry October 17, 1866. He held the following pastorates: New Berlin, N. Y., 1866-67; Chateaugay, N. Y., 1868-69; Laurens, S. C., 1870-71; Doe Run, Penn., 1871-76; Morrisdale Mines, Penn., 1876-80; Mesilla, N. Y., 1880-81; Las Animas, Col., 1881-82; McAllisterville, Penn., 1883-84; Lancaster, Penn., 1884-91; Goshen, N. Y., 1891-94; Manorville, N. Y., 1894-1900; Warfordsburg, Penn., 1900-02. From here he came to Washington, D. C., and was received as a member of the Presbytery of Washington City on April 14, 1902. The remainder of his life was spent in the city of Washington, rendering occasional service to the churches in the Presbytery by supplying their pulpits. At his request he was Honorably Retired by the Presbytery on October 3, 1911.

During his work in Colorado he was interested in labors among the Indians, and worked with Dr. Sheldon Jackson in the establishment of schools for those people.

He was a member and Chaplain of George H. Thomas Post, No. 84, of Lancaster, Penn.

He was also a member and Chaplain of Goddard Lodge, No. 318, F. A. A. M., at Coatesville, Penn.

Funeral services, conducted by the Rev. Henry E. Brundage, D. D., were held at his late residence, 1247 North Capitol street, Washington, D. C., on November 26, 1913.

Rev. James Stott Westcott.

James Stott Westcott was the eldest son of Rev. William A. and Sarah Stott Westcott. He was born at Ramapo, Rockland county, New York, on January 21, 1848. He studied privately and entered Princeton Theological Seminary in 1873, from which he was graduated in 1876. He was licensed by the Presbytery of Hudson in 1875, and ordained by the Presbytery of Winnebago in 1877. He was Stated Supply at Horion, Wis., 1877-78. Organized a church at Merrill, Wis., and was Stated Supply there in 1879-80, when he was compelled to stop preaching on account of throat trouble.

He was Superintendent of Schools in Lincoln county, Wis., in 1880-81, and Clerk of the Circuit Court of that county in 1882-83. Was Clerk of the city of Merrill, Wis., 1883-86.

From 1888 to 1893 he was on the Education Committee of the Young Men's Christian Association in Washington, D. C. Was Stated Supply of the Presbyterian Church at Manassas, Va., 1893-94, and at Vienna, Va., 1891 to 1904. Since the latter date he had preached occasionally in Vienna and Washington, D. C. He was for years a most faithful teacher of the adult Bible Class in the Sunday School at Vienna.

Mr. Westcott never was a pastor. For many years he had been in poor health that prohibited him from active service in the pastorate.

He was a firm believer in the fundamental truths of the Gospel, had given himself fully to Christ and was looking forward to the Eternal Life that is in store for all of God's people.

He was received into the Presbytery of Washington City in 1893, and was Moderator of the Presbytery in 1896.

He was married in 1880 and his wife and one son survive him.

He died at Vienna, Va., November 25, 1913, and funeral services were held at his late residence on Friday, November 28, 1913, conducted by Rev. Robert A. Davidson, D. D., and Rev. James M. Nourse.

Rev. James Henry Bradford.

Rev. James Henry Bradford was born in Grafton, Vermont, on the twenty-fourth day of August, 1836. His father was the Rev. Moses Bradstreet Bradford, a minister of the Congregational Church and a member of the first class graduated from Amherst College. His mother was Asenath Dickman Bradford, a woman of finished refinement and liberal education.

His boyhood was spent in Vermont, where he enjoyed a limited but helpful rural experience and where his early education was received. His common-school studies were supplemented by instruction from his mother, whose range of information was unusually wide.

On emerging from boyhood he was permitted by his parents to gratify his desire for business training, and was allowed to enter employment under his brother-in-law, who was proprietor of one of the largest dry-goods houses in the South, located in Charleston, S. C. After three years of diligent labor in the store-room he was stricken with yellow fever and on recovery returned to his father's home.

A change of purpose followed this sickness and he decided to study for the ministry. With this in view, he spent about two years in preparatory work at Williston Seminary, a coeducational school at Easthampton, Mass. He then entered Yale College and pursued his studies regularly for two years more. Here his patriotism was stirred to restlessness by the approach of the Civil War. He and many other students drilled for a short time on the college campus and then broke away to enlist for the struggle. In whatever state the aims and ambitions of the other students may have been, James Bradford had his ideas clearly formed; he secured an appointment as chaplain in Twelfth Regiment of Connecticut Volunteers and then hastened to his father's church, where he was ordained to the Gospel ministry. Within one week he was on his way to New Orleans.

No other chaplain served more faithfully than the Rev. James Henry Bradford and but few served as long. His devotion to duty was so arduous that the impress of it upon himself was deeper than that made by anything else in his whole life. Nothing occupied his thoughts more constantly in his declining years than his experience as chaplain in the Civil War.

On August 19, 1865, he was united in marriage with Miss Ellen Knight, of Easthampton, Mass. Both had attended Williston Seminary at the same time.

After marriage he accepted the pastorate of the Congregational Church in Hudson, Wisconsin, under the supervision of the Home Mission Society, but in less than a year was called back to Massachusetts, where he was given an appointment to serve as chaplain and assistant superintendent of the reform school at Westboro, Mass. This appointment lasted for only two years, but was followed by another of greater responsibility, the superintendency of the Girls' Reform School at Middletown, Conn. Both positions were uncertain political tenures, but the latter lasted for five or six years.

He was next placed in charge of the State Primary School at Palmer, Mass., where he had the oversight of 500 or 600 children. This appointment lasted for three years, and, like the others, was filled in a most acceptable manner.

In 1881 he came to Washington, D. C., and entered the government service, holding positions for brief periods in the Census and Pension Bureaus, and later becoming an examiner of accounts in the Office of Indian Affairs. This latter position he held until 1909, when failing health made it necessary for him to cease work.

He was never idle; even the spare hours belonging to him while in the service of the government were spent in patriotic, charitable and religious work. For a long time he conducted religious services regularly at the jail and work-house and for many years served as chaplain of the Soldiers' and Sailors' Temporary Home. He was connected in various ways with such organizations as the Central Union Mission, the Associated Charities, the Prisoners' Aid Society and the Boys' and Girls' Home and Employment Association. For thirty-one years he held the position of chaplain in the James A. Garfield Post of the Grand Army of the Republic in Washington, D. C., and for fifteen years of the Loyal Legion. He was also honored with one term as Chaplain-in-Chief of the Grand Army of the Republic.

The uppermost thing in his mind seemed always to be the welfare of children and young people, and as a result he readily identified himself with any organization established in their interest. He was one of the earliest promoters of patriotic instruction in the public school and did much to make Flag Day popular. The curfew laws of several States are in part the result of his earnest agitation. One of the greatest ambitions of his life, however, was never realized—his desire for a children's church in Washington.

Mr. Bradford became a member of the Presbytery of Washington City in 1893 and for a time served the church at Manassas, Virginia, as

Stated Supply. He rendered occasional service to more than thirty churches in Washington, mostly Presbyterian.

Though occasionally in Presbytery, his official duties made regular attendance impossible.

After a prolonged illness he passed away on December 22, 1913, and his body, wrapped in the flag he loved and for which he offered his life, was interred in the Arlington Cemetery on the following Christmas Eve.

His wife, who was a frequent contributor to the "Congregationalist" of Boston and the author of "Over the Line," preceded him by many years to the eternal home.

Four children survive him—Mrs. George Winchester Stone, of Chevy Chase, Md., with whom he spent his last years; Harry Bonnell Bradford, an artist in the National Museum and a writer well known to all readers of the "Forward;" Horatio Knight Bradford, a lieutenant in the United States Army, and Miss Faith Bradford, who is employed in the Congressional Library.

After the reading of the Memorials the Synod was led in prayer by Rev. Albert N. Keigwin, D. D.

The Committee on Finance presented the following report, which was received and its recommendations were adopted:

FINANCE.

The Committee to which was referred the account of receipts and disbursements of the Treasurer of Synod report that we have examined and verified the same with vouchers submitted, and find the accounts correct, being \$330.25 received and \$329.47 paid out, leaving a balance on hand of \$0.78. The condensed report of the Treasurer is as follows:

RECEIPTS.

From the Presbytery of Baltimore	\$112.00
From the Presbytery of New Castle	95.00
From the Presbytery of Washington City	95.00
Advertisements in the Minutes—	
Board of Publication.....	\$ 10.00
Training School	5.00
West Nottingham Academy.....	4.00
Board of Relief.....	3.00
Moller Organ Co.....	3.00
Wilson College	3.00
	————— \$ 28.00
Sale of one copy of the Minutes.....	.25
	————— \$330.25

DISBURSEMENTS.

Printing 500 copies of the Minutes.....	\$138.25
Postage on same.....	13.71
	———— \$151.96
Stated Clerk's salary.....	75.00
Permanent Clerk's salary.....	25.00
Printing and stationery.....	12.75
Postage and express.....	11.01
Committee Reports of 1913.....	12.50
On account of same for 1914.....	12.50
750 Dockets for 1913.....	7.50
750 Dockets for 1914.....	8.25
Sexton of Northminster Church, Baltimore.....	10.00
Miss Grace E. Miller, express, etc.....	3.00
	———— \$329.47
Balance78

We estimate the expenses for the next year at approximately \$330.78, of which \$20.00 is reasonably assured from outside sources such as advertising. We therefore recommend assessments slightly above those of last year, as follows:

Presbytery of Baltimore	\$115.00
Presbytery of New Castle.....	97.50
Presbytery of Washington City	97.50
	———— \$310.00

This will provide for the payment of \$15.00 to the Permanent Clerk pro tem and the full salary of \$25.00 to the Permanent Clerk whose absence from Synod was caused by the serious illness of a member of his family, but who may be called upon for duty throughout the year.

Signed by

FRANK O. MANSON,
HARRY C. KILMER.

The Committee on Leave of Absence, Rev. William Crawford, Chairman, reported that requests had been received from the following, who for various reasons, had not been able to attend the meeting of Synod: Rev. J. R. Milligan, D. D., Rev. L. B. Hensley, Rev. T. F. Dixon, D. D., Rev. T. C. Clark, D. D., Rev. G. S. Duncan, Ph. D., Rev. J. T. Kelley, D. D., and on motion these were excused.

Requests were also received from 15 ministers and 8 elders who had to leave before the close of the sessions and on motion they were excused.

No invitation having been received for the next meeting of Synod it was left for the Stated Clerk to solicit invitations and to make the necessary arrangements and announcements.

The Minutes were read and approved.

The final Roll Call, which was now in order in accordance with Rule VIII, was suspended in accordance with Rule XXVI.

The closing prayer was offered by Rev. E. H. Robbins, D. D., and recess was taken till 8.00 P. M.

Thursday, October 29th, 1914, 8 P. M.

This was a popular meeting at which the Moderator presided and the address of the evening was in commemoration of the five hundredth anniversary of the martyrdom of John Huss, given by Rev. Wallace Radcliffe, D. D., LL. D.

After a suitable vote of thanks to the pastor and all of those who had co-operated with him in making the meeting of the Synod the most successful held in years, the Synod formally adjourned to meet again on the fourth Tuesday in October, 1915, at 8 P. M., at a place to be later determined.

A BURTIS HALLOCK, *Permanent Clerk pro tem.*

Attest: CHAS. G. CADY, *Stated Clerk.*

STANDING RULES

OF THE

SYNOD OF BALTIMORE

1914.

I.—The Synod shall meet annually on the fourth Tuesday of October, at the place appointed at the preceding meeting.

II.—The officers of the Synod shall be a Moderator, a Stated Clerk (who shall also act as Treasurer), Permanent Clerk and one Temporary Clerk, and these officers shall constitute the Executive Committee of the Synod.

III.—The Stated Clerk and Treasurer, and Permanent Clerk shall be elected for a term of three years. The salary of the Stated Clerk shall be \$75.00 per year, and that of the Permanent Clerk, \$25.00 per year. All other offices shall be filled by election at the opening of each stated meeting of the Synod.

IV.—The Stated Clerk shall give due notice of the time and place of every meeting of the Synod, and he shall send a copy of the Docket with the notice of the meeting not less than ten days before the annual meeting of the Synod.

V.—The roll of each meeting of the Synod shall be made out by the Stated Clerk from authentic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of those bodies, next preceding the meeting of the Synod. It shall be the duty of the Stated Clerk, at the opening of the second day's session, to have prepared and ready for use in the Synod's business a roll of the members in attendance and to add thereto the names of any additional members who may report their attendance.

VI.—The Moderator of the Synod shall at each stated meeting appoint the following named committees: Bills and Overtures, Judicial Cases, Finance, Minutes of the General Assembly, Presbyterial Records, Leave of Absence, Narrative for the ensuing year, and a Committee on Rules.

VII.—Standing Committees to consist of one minister and one elder from each of the Presbyteries composing the Synod, shall be appointed by the Executive Committee, the initial appointments to be in classes of one, two, and three years, and their successors to serve the full term of three years, as follows: 1. Systematic Beneficence. 2. Home Missions. 3. Foreign Missions. 4. Education. 5. Church Erection. 6. Publication and Sabbath School Work. 7. Freedmen. 8. Relief and Sustentation. 9. Colleges. 10. Temperance. 11. Religious Work in the

Army and Navy. 12. Sabbath Observance. 13. Evangelistic Work. 14. Memorials. 15. Young People's Societies. 16. Arrangements. 17. Docket. The Pastor of the Church entertaining the Synod shall be the Chairman and the Stated Clerk of the Synod the Clerk of the Committee of Arrangements. No person having served the full term of three years upon any Standing Committee shall be eligible for reappointment on said Committee until after the expiration of one full term. The Executive Committee shall also designate the Chairmen of these respective Committees.

VIII.—At the close of each stated meeting of the Synod the roll shall be called, and the absentees who have not been excused from attendance shall be noted, and their names shall be recorded in the Minutes.

IX.—The General Rules for^a Judicatories, recommended by the General Assembly, shall be the Rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X.—The first hour of each morning session shall be spent in a conference upon some practical matter of Christian life; the leaders and subjects to be selected by the Docket Committee; provided, that when the administration of the Lord's Supper is deemed desirable at a meeting of Synod, this service shall take the place of one of the morning conferences.

XI.—It shall be the duty of the Committee on Docket to prepare the docket of business for Synod, and transmit to the Stated Clerk a copy thereof for distribution with the notice of the meeting of Synod at least two weeks before said annual meeting of Synod, to select topics and appoint leaders for the morning conferences, to arrange for the administration of the Lord's Supper when it is deemed desirable, to provide for the popular evening meetings or Institutes of Synod by selecting topics and appointing speakers from the members of Synod, the Wednesday evening meeting to be devoted to some vital and timely topic of personal or organized Christianity, and the Thursday evening meeting to the popular presentation of some great character or epoch in Presbyterianism or the mission work of our Church.

XII.—The Committee on the Narrative shall prepare from the several Presbyterian Narratives a succinct report on the state of religion within the bounds of the Synod, and it shall be the duty of each Presbytery to send to the Chairman of the Synod's Committee on the Narrative a copy of the Presbyterian Narrative as soon as it has been adopted.

XIII.—It shall be the regular order of the day, immediately after reading the Narrative on the state of religion, to hear brief memorials of members who have died during the year, as may be sent down by the Presbyteries. A Standing Committee on Memorials shall be appointed to prepare such memoranda as may be properly inscribed on a memorial page in the printed Minutes. The Stated Clerk shall reserve such page and digest such matter as may be furnished by this Committee, and publish it with the proceedings each year.

XIV.—The Committees on Presbyterial Records, Judicial Cases, and on Bills and Overtures shall be charged with the duties usually assigned to such Committees in Presbyterial Judicatories.

XV.—The Committee upon Leave of Absence shall consider and pass upon all requests and all reasons assigned for absence from any session or meeting of the Synod, and make report of the same to the house for record before final adjournment.

XIV.—The Committee on Finance shall audit the annual report of the Treasurer, and make proper assessment upon the Presbyteries to meet the expense of the Synod.

XVII.—It shall be the duty of the Committee on Systematic Beneficence to report to Synod on the whole subject of Systematic Beneficence, or the agencies, efforts and comparative success on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each corresponding Presbyterial Committee to transmit to the Chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have made to the Presbytery.

XVIII.—It shall be the duty of the Committee on Foreign Missions to correspond with the Assembly's Board of Foreign Missions and thus to obtain information of the progress of the missionary work abroad, and to correspond with the Presbyteries and individual Churches at home in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be their duty, also, to recommend to the Synod such plans and methods as may, in their judgement, most effectually promote in our Churches the interest of this great cause.

XIX.—It shall be the duty of the Committee on Home Missions to be the organ of communication between the Synod and the Assembly's Board of Home Missions.

XX.—It shall be the duty of the remaining Committees on the benevolent work of the Church to present to Synod the progress, prospect, and needs of the respective Boards, and to recommend such action as may seem best.

XXI.—It shall be the duty of the Committees on Temperance, Religious Work in the Army and Navy, and Sabbath Observance to report to Synod the progress of these causes and to recommend any action they may deem advisable.

XXII.—The above named Standing Committees shall each present to Synod a carefully written annual report of its labors, the consideration of which, unless otherwise ordered, shall take precedence of other reports; provided, that such reports and all speeches upon them shall not exceed ten minutes, except the address of the Secretaries of the Boards; and, provided, that these reports shall be received and considered according to the Docket. The Stated Clerk four weeks before the meeting of Synod, shall notify the Chairman, or in case of the removal from the Synod of any Chairman, the next man on the Committee, of his appointment and duty

to report, and that it is his duty to secure such information from the Presbyteries as may be necessary for his report and a copy of said reports shall be sent to the Stated Clerk at least two weeks prior to the meeting of Synod, which shall be presented for distribution among the members at the opening of the sessions of Synod. All such reports shall be limited to one thousand words.

XXIII.—A Committee, consisting of two ministers and one elder, shall be appointed at each alternate session of Synod to visit Wilson College, at the expense of the College, and report upon its condition.

XXIV.—The Stated Clerk shall make an official statement and record of the fact that the Minutes of the Synod have been submitted to the General Assembly, with its actions thereon.

XXV.—The Stated Clerk shall send one copy of the Minutes of Synod to each minister and one copy to each Church Session in the Synod. The printed Minutes shall be forwarded to all persons who are not entitled to receive free copies for 25 cents.

XXVI.—These Standing Rules may be suspended at any meeting of the Synod by a vote of the members present, but may be altered or amended only at a stated meeting.

LIST OF MODERATORS AND STATED CLERKS.

ELECTED.	MODERATORS.	STATED CLERKS.
1854—Rev. N. Grier White.		Rev. Thomas E. Peck
1855—Rev. Wm. H. Foote, D. D.		"
1856—Rev. Phineas D. Gurley, D. D.		"
1857—Rev. Thomas Creigh, D. D.		"
1858—Rev. W. V. Wilson.		"
1859—Rev. Austin C. Heaton.	Rev. Phineas D. Gurley, D. D.	
1860—Rev. Cyrus Dickson, D. D.	"	"
1861—No meeting in consequence of Civil War.		
1862—Rev. W. W. Eells.	"	"
1863—Rev. Septimus Trustin, D. D.	"	"
1864—Rev. Jos. T. Smith, D. D.	"	"
1865—Rev. Isaac N. Hays.	"	"
1866—Rev. Andrew B. Cross.	"	"
1867—Rev. John Chester.	"	"
1868—Rev. Andrew D. Mitchell.	Rev. Thomas Creigh, D. D.	
1869—Rev. Robert H. Williams.	"	"
1870—Rev. John Patton, D. D. (June).	Rev. John Pym Carter, D. D.	
1870—Rev. Cross Smith, D. D. (Oct.)	"	"
1871—Rev. John Pym Carter, D. D.	"	"
1872—Rev. Gaylord L. Moore.	"	"
1873—Rev. Samuel S. Mitchell.	"	"
1874—Rev. David C. Marquis, D. D.	"	"
1875—Rev. James Jones Smith.	"	"
1876—Rev. David Wills, D. D.	"	"
1877—Rev. Robert H. Fulton.	"	"
1878—Rev. Samuel A. Gayley.	"	"
1879—Rev. Benjamin F. Bittinger, D. D.	"	"
1880—Rev. William H. Cooke.	"	"
1881—Rev. Lafayette Marks, D. D.	"	"
1882—Rev. Samuel H. Howe, D. D.	"	"
1883—Rev. James T. Leftwich, D. D.	"	"
1884—Rev. Henry Rumer, D. D.	"	"
1885—Rev. Wm. A. Bartlett, D. D.	"	"
1886—Rev. Joseph T. Smith, D. D.	"	"
1887—Rev. J. Howard Nixon, D. D.	"	"
1888—Rev. Theodore S. Wynkoop.	"	"
1889—Rev. Wm. Simonton, D. D.	"	"
1890—Rev. Albert N. Keigwin, D. D.	"	"
1891—Rev. Joseph T. Kelly, D. D.	Rev. B. F. Bittinger, D. D., Acting	
1892—Rev. Samuel McLanahan.	Rev. Edward H. Robbins, D. D.	
1893—Rev. John F. Stonecipher.	"	"
1894—Rev. Geo. O. Little, D. D.	"	"
1895—Rev. Henry Branch, D. D.	"	"
1896—Rev. Jos. R. Milligan, D. D.	Rev. N. H. Miller, D. D.	
1897—Rev. Chas. B. Ramsdell, D. D.	"	"
1898—Rev. Edward H. Robbins, D. D.	"	"
1899—Rev. William H. Logan.	"	"
1900—Rev. Teunis S. Hamlin, D. D.	"	"
1901—Rev. Frank E. Williams.	"	"
1902—Rev. Samuel W. Reigart, D. D.	"	"
1903—Rev. Thomas Chalmers Easson	"	"
1904—Rev. James E. Moffatt, D. D.	"	"
1905—Rev. Francis H. Moore, D. D.	"	"
1906—Rev. Charles Alvin Smith.		
1907—Rev. Thomas Freeman Dixon, D. D.	"	"
1908—Rev. John McElmoyle, D. D.	"	"
1909—Rev. T. Davis Richards, D. D.	"	"
1910—Rev. J. Wynne Jones, D. D.	"	"
1911—Rev. Jos. Brown Turner.	Rev. James M. Nourse, Acting.	
1912—Rev. Wallace Radcliffe, D. D., LL. D.	Rev. Chas. G. Cady.	
1913—Rev. DeWitt M. Benham, Ph. D.	"	
1914—Rev. S. Beattie Wylie.	"	

Woman's Synodical Society for Home Missions.

Mrs. M. V. Richards, President.....Washington, D. C.

VICE-PRESIDENTS.

Mrs. T. K. Noble.....Washington, D. C.

Mrs. J. S. Hopper.....Chesapeake City, Md.

Mrs. H. A. Grubbs.....Baltimore, Md.

VICE-PRESIDENTS OF THE WOMAN'S BOARD OF HOME MISSIONS.

Mrs. M. V. Richards.....Washington, D. C.

Mrs. Alfred H. Barr.....Baltimore, Md.

Miss G. E. Leonard, Secretary and Treasurer.....Washington, D. C.

Miss Elizabeth S. Hunting, Young People's Secretary.....Baltimore, Md.

Miss Ann B. Ellison, Secretary of Literature.....Sunmit Bridge, Del.

Mrs. Walter D. Bush, Secretary for Freedmen.....Wilmington, Del.

Miss Bertha Harlan, Study Class Secretary.....Wilmington, Del.

SYNODICAL COMMITTEE.

Baltimore.—Mrs. Andrew B. Cross, Mrs. John R. Hooper, Mrs. F. A. Meikle, Mrs. Thomas P. Langdon.

New Castle.—Mrs. Wm. K. Crosby, Miss Margaretta Barr, Mrs. C. B. Finley, Mrs. J. S. Hopper.

Washington.—Miss Nettie G. Bradley, Miss Sheldon Jackson, Mrs. B. W. Guy, Mrs. W. B. Robison.

TWENTY-EIGHTH ANNUAL REPORT.

The past year has been one that has been rich in blessings in all our organization. That fine surplus of our Woman's Board of \$40,000, of which more than \$14,000 was used to extinguish the debt of the previous year, leaving an actual surplus of \$25,000, looms large.

Change in Officers.

To begin with the Woman's Board, last year I had to report two conspicuous vacancies, those of the President and Secretary; but these vacancies were filled at Annual Meeting last May by the election of the former President, Mrs. Fred Smith Bennett, to the office of President, and Miss Edith Grier Long to the office of Secretary. Miss Anna Hyatt was elected the First Vice-President. With this splendid force of capable women as our leaders in this time of change in our national organization we can feel that God's work in this land is under wise and intelligent direction.

In the Synodical organization, I am happy to report there has been no change in leadership except in one instance. We have lost by removal from the Synod Mrs. J. Ross Stevenson,

one of the two Vice-Presidents of the Woman's Board from this Synod. The wonderfully sweet and gracious influence of this gifted woman will be greatly missed in our conferences, but we can rejoice that the work in New Jersey has gained one that will mean much to them in the future.

We welcome to our Society several new members of the Synodical Committee in each of the three Presbyteries and know that their work and prayers will strengthen our organization.

Membership.

There has been an increase in the number of organizations reporting except in the Women's Auxiliaries. They are six less than last year. Washington has lost four; Baltimore, three; New Castle has gained one.

But the membership of Women's organizations has increased 88, our total membership being 4,537. Not a very large showing, but still, an increase. We are still below the high-water mark in membership of the anniversary year when "Doubled Membership" was the slogan.

Baltimore Presbyterial.

Baltimore Presbyterial emphasizes the need of prayer and asks that as the success of our work is absolutely dependent upon prayer that we make this a year of prayer. The Secretary reports a new auxiliary in the new church of Oakland. Four new young women's societies and four Westminster Guilds, also better contributions from Sunday Schools. There was increase in magazine subscriptions. One item in this report stands out prominently and that is the \$1,720 sent by this organization to the Freedmen's Board. A very large advance. Ashland and Walbrook had the greatest gain in membership among auxiliaries. Then that wonderful Emmitsburg society of 12 members taking 14 copies of the Home Mission Monthly.

New Castle Presbyterial.

New Castle reports total membership about the same. But they are still 275 more than before double membership campaign. They, too, have a new auxiliary at Ocean View, Delaware. Three new Westminster Guilds, Lewes has all but five women members of the Church as members of the Missionary Society. First Church, Wilmington, Woman's Society and the second auxiliary have combined for more efficient work. They report two honorary memberships and fine boxes sent to Mission schools.

Washington City Presbyterial.

Washington City Presbyterial reports six Young People's Societies organized during the year. This society sent a phonograph to Laura Sunderland School, a gift asked for by this school. It also reports the large mission study class under the leadership of the Board's Study Class Secretary, Mrs. D. E. Wiber, which had 719 enrolled, making this the largest Home Mission Study Class in the United States. The text book used was "The New America." Five life memberships in the Woman's Board were reported.

Finances.

The total amount given this year from the three Presbyteries was \$16,902, which was an advance over last year. This amount includes contingent fund, but does not include the \$1,825 which goes directly from one church to the Woman's Board and therefore is not included in the Presbyterial report, but is included in the Budget for this society.

New Castle, which has led in the per cent. of gain for the last two years, shows a slight falling off, but this was in special gifts and not in regular work. The amount given being \$3,531.

Baltimore shows a slight gain. The total amount being \$5,320. The great gain in this report was the amount given to Freedmen.

Washington City has given this year \$8,051, a slight advance. But taking out the amount given last year to the debt and to special work the increase in regular work must have been considerable.

The Synodical organization this year as in the past has been greatly favored by visits to our Synod by the officers at headquarters, thus keeping us in direct touch with those who have the large outlook over the whole field.

Incorporation of the Woman's Board is again being discussed. It has been approved by the Executive Commission and a Committee of Women from the Board appointed to plan with a committee from the Commission for the most suitable form of incorporation.

From the field come most encouraging reports of the work. During the year the Fink's Memorial at Wasatch Academy, Mt. Pleasant, Utah, was completed. The Spanish Mission School for Girls at Los Angeles was completed, the gift of the California Synodical. Old Dwight had a dining hall built and now,

owing to fire, comes the call for a new girls' dormitory, which is to be the "Special" for the coming year. The special plea from widely separated parts of the field is for clean athletics and the equipment to make them possible.

Respectfully submitted,
MISS GERTRUDE E. LEONARD, Secretary.

Summary of the Reports—No. of Presbyterial Societies, 3; No. of Woman's Missionary Societies, 115; No. of Members, 4,537; No. of Young Women's Societies, 29; No. of W. G. Chapters, 8; No. of Light Bearers, 36; No. of Little Light Bearers (Cradle Roll Tens), 24; No. of Sunday Schools contributing, 38; No. of Y. P. or Y. P. S. C. E., 136; copies of "H. M. M." taken, 865; copies of "O. S. and L." taken, 438; No. of Home Mission Study Classes, 37.

Woman's Synodical Society for Foreign Missions.

President, Mrs. J. A. Travis....	1008 East Capitol St., Washington, D. C.
First Vice-President, Mrs. Edward Stinson.....	Baltimore, Md.
Second Vice-President, Miss Bertha Tyson.....	Rising Sun, Md.
Third Vice-President, Mrs. Wallace Radcliffe.....	Washington, D. C.
Fourth Vice-President, Mrs. Robert M. Wylie.....	Baltimore, Md.
Fifth Vice-President, Mrs. J. B. Turner.....	Philadelphia, Pa.
Sixth Vice-President, Mrs. David A. McKnight.....	Washington, D. C.
Secretary-Treasurer, Miss A. M. T. Watson.....	Washington, D. C.
Secretary of Literature, Mrs. S. B. November.....	Baltimore, Md.
Secretary for Young People, Miss Josephine Prickett....	Wilmington, Del.
Secretary for Mission Study, Miss M. Little.....	Washington, D. C.

The Executive Committee consists of the officers of this society, all Presbyterian Secretaries and Treasurers and four additional women from each Presbytery.

—*Article V, Constitution.*

Baltimore—Mrs. J. H. Mason Knox, Mrs. Chester B. Turnbull, Miss McGraw, Mrs. J. Charles Smith.

New Castle—Mrs. C. B. Boulden, Mrs. R. T. Cann, Jr., Mrs. J. Frank Ball, Mrs. E. W. Polk.

Washington—Mrs. J. A. Arnold, Mrs. W. H. Booth, Mrs. C. J. Williamson, Mrs. E. G. Mish.

SECRETARY' REPORT.

The Twenty-Eighth Annual Meeting of the Woman's Foreign Missionary Society of the Synod of Baltimore was held in the Central Presbyterian Church in Wilmington on October 29, 1914, at 2 P. M.

The reports of the several secretaries showed a steady increase in our work. During the three years which have elapsed since the meeting was held in Wilmington we have gained 25 per cent. in membership and 35 per cent. in gifts. The campaign for the New China Fund is partly responsible for our financial gain during this time. It is now necessary that we increase our gifts very greatly.

The Philadelphia Board has asked for a four per cent. advance, and this request has been received with enthusiasm.

Last year our aim was—Every woman in every Church a member of a contributing missionary organization.

This year it is—Every child in every Church a member of a contributing missionary organization.

Our work is becoming more systematized and better understood every year and we are looking for the fruits, which must

surely come. The Mission Study Secretary reports two fine normal classes, one in Baltimore and one in Washington City, besides three reading circles and the regular classes in the different churches.

Special mention should be made of the Interdenominational Class held in the New York Avenue Church, in Washington City, under the auspices of the Young Woman's Guild of that Church. This year we have a very valuable book and one that should appeal to us very strongly, *The Child in the Midst*.

The Philadelphia Board asked seven questions of the Presbyterial societies this spring and we are proud to report the following letter from the Board:

Philadelphia, March 23, 1914.

Dear Friends:

Congratulations for the W. F. M. S. of the Presbytery of Washington City. Of all the 43 that claim places in the Presbyterial Roll of Honor only two have made the whole seven points, and yours is one of them.

Sincerely yours,
(MRS. E. BOYD) *nee* FANNIE EVANS WEITZEL.

Financial Statement for the Year Ending March 15, 1914.

	Regular Fund	New China Fund
Baltimore Presbyterial	\$4,019.07	\$2,666.87
New Castle Presbyterial.....	2,547.83	388.31
Washington City Presbyterial.....	6,778.87	1,209.00
	<hr/>	<hr/>
Making a grand total of.....		\$17,609.95
Total in 1913.....		16,511.60
		<hr/>
Gain		\$ 1,098.35

Our summer Synodical offering is for the outfit and traveling expenses of Miss Ruth Ealsier, who goes to Siam to teach in our school. We have taken for our text this year the one chosen for the Biennial in Pittsburgh this spring, "Lengthen thy cords and strengthen thy stakes," Isa. 54:2, which is especially suitable for this time of urgent need when all the forces of our Church must do everything possible to forward the cause of Christ in the world, in order to counteract the great wrongs being done by the so-called Christian nations.

Mrs. Travis, our President, has called upon us to pray for peace on earth, that this terrible war, still in progress, may

come to a speedy end, and that all the world may acknowledge the reign of the Prince of Peace and bow before His throne, willing and anxious to do His bidding.

Respectfully submitted,

MISS A. M. T. WATSON, Secretary and Treasurer.

Summary of the Reports: No. of Auxiliaries, 119; No. of Members, 4,779; No. of Young Women's Societies, 35; No. of Members, 541; No. of Bands, 50; No. of Members, 926; No. of Y. P. S. C. E., 52; No. of Junior C. E., 16; No. of Foreign Mission Study Classes, 48; total No. of Societies, 280; copies of "W. W.," taken, 766; copies of "O. S. and L.," taken, 512.

Roll of the Synod of Baltimore.

(The name of the postoffice where the Church is located is omitted if it is the same as the name of the Church. Date of organization is in parenthesis. The minister named is pastor of the Church and the first Elder named is Clerk unless otherwise indicated. Addresses are given if different from that of the Church.)

PRESBYTERY OF BALTIMORE.

ANNAPOLIS, Md. (1846).—Rev. Geo. S. Bell, D. D., C. C. Dorsey, 31 Franklin St. Edward L. Smith.

ARLINGTON, Md. (1905).—Rev. Gustav A. Bricgleb, 5210 Palmer St. Newman H. D. Cox, M. D., Park Heights and Homeland Aves. Andrew Hamilton, Gwynn Oak and Thornton Aves., West Arlington. David J. Parsley, Athelbert Ave.

ASHLAND, Md. (1874).—Rev. H. Medley Price. J. W. Frankenfield, Towson, Md. W. H. Buck, Jr., Coekeysville, Md. (With WHITE HALL.)

BALTIMORE CHURCHES.

ABBOTT MEMORIAL (1882).—Highland Ave. and Bank St., Rev. J. Wynne Jones, D. D., 321 S. Highland Ave. George Hughes, 511 S. Decker St. S. H. Brusstar, 100 Linwood Ave. James E. Cooper, 2760 Teroly Ave. Robert Jenkins, 3410 Toone St. George Kane, 278 S. Robinson St. Phillip Keiner, 18 Highland Ave. H. L. Reckard, M. D., 3100 Abell Ave. Edward H. Sanders, 328 S. Clinton St. Albert Schweiger, 327 S. Clinton St. Theodore Shafer, 719 Elwood Ave. Christian Webel, 3125 Foster Ave. Joseph N. Wiley, 3244 E. Baltimore St.

AISQUITH ST., Cor. North Ave. (1844).—Rev. J. M. Wallace, 1641 N. Caroline St. Robert Kinnear, 1819 Aisquith St. Dixon Guy, 1238 N. Broadway. J. E. Hutson, Boone and 20th Sts. Arthur L. Jackson, 1331 N. Caroline St. J. R. Whitehurst, 1215 N. Bond St.

BABCOCK MEMORIAL, Madison and North Aves. (1891).—Rev. Edward Haines Kistler, 2237 Eutaw Place. John A. Welsh, 721 Reservoir St. Wm. C. Cook, 2304 Chelsea Ave. J. Marshall Melvin, 728 W. North Ave. James Shriver, 2506 Chelsea Ave. Edward Stinson, 2200 Maryland Ave. Edward Waters, 1511 McCulloh St.

BOHEMIAN AND MORAVIAN, 836 N. Washington St. (1890).—Rev. Frank Novak, 834 N. Washington St. Matej Hlavacek, 942 N. Castle St. John Gregor, 955 N. Washington St. Chas. Hurt, 416 N. Washington St. Vincent Pavlik, 603 N. Washington St.

BROWN MEMORIAL, Park and Lafayette Aves. (1870).—Vacant. Rev. Harold F. Pellegrin, Pastor's Ass't, 1406 Park Place. Wm. G. Hoffman, Jr., 320 Forest Road. Richard Bernard, 3705 N. Charles St. J. M. T. Finney, M. D., 1300 Eutaw Place. George A. Fleming, M. D., 1018 Madison Ave. James H. Frazier, M. D., 1412 Eutaw Place. Thos. L. Gibson, 3004 Clifton Ave. Nathaniel G. Grasty, 2206 Maryland Ave. Alex. Hardecastle, Jr., 1217 John St. George L. Irvin, 1702 Park Place. Henry S. King, 1243 Mt. Royal Ave. P. Bryson Millikin, 1212 Madison Ave. Frederick Ohrenschall, 409 Forest Road. I. Randolph Page, M. D., 1327 Bolton St. John B. Ramsey, 1218 St. Paul St. Chas. D. Reid, 2233 N. Calvert St. H. M. Simmons, M. D.

CALVARY, Linwood Ave. and McElderry St. (1910).—Rev. Francis Shunk Downs, 621 N. Kenwood Ave. J. Harvey Hessenaur, 2800 E. Philadelphia Ave. Dr. Wm. H. Johnson, 2017 E. Baltimore St. Herman C. Boerner, 1726 E. Lanvale St. Wm. S. Faust, 221 S. Broadway. Chas. M. McNinch, 1411 N. Broadway. Geo. T. Ritterbusch, 436 N. Kenwood Ave.

CENTRAL, Eutaw Pl. near Dolphin St. (1853).—Rev. DeWitt M. Benham, Ph. D., The Cecil. Howard W. Martin, 740 Dolphin St. Robt. Cole, Edgevale Road, R. P. L. H. Durling, Forest Park. John T. Hill, 305 Roland Ave. Dr. John R. Hooper, 1425 Linden Ave. Archibald McElmoyle, 906 N. Fremont Ave. B. A. Nelson, 1737 Park Pl. John Parker, 812 W. North Ave. L. Irving Pollitt, 1715 Park Pl. Dr. Joseph T. Smith, The Cecil.

COVENANT Hollins and Stricker Sts. (1889).—Vacant. Dr. Justus H. Ehlers, 614 N. Carrollton Ave. W. S. Badgett, 1431 W. Franklin St. W. H. Thomas, Jr., 29 S. Stricker St. W. W. Warfield, 120 S. Fulton Ave.

FAITH, Broadway and Biddle St. (1886).—Rev. John P. Campbell, D. D., 1728 N. Broadway. Edward I. Hyde, 1100 E. North Ave. Oliver W. Cummings, 1505 Federal St. Addison S. Diggs, 1702 E. Preston St. Harry W. Hill, 1703 N. Rutland Ave. Theophilus Hill, 1303 E. Biddle St. Henry L. Hillegeist, 1330 N. Caroline St. Andrew G. Lowry, 2251 E. Chase St. Chas. D. W. Reid, 1724 E. Lafayette Ave.

FIRST, Park Ave. and Madison St. (1761).—Rev. Alfred H. Barr, D. D., 808 Park Ave. Rev. John Warner Moore, Pastor's Ass't, 808 Park Ave., Baltimore. Bernard C. Steiner, Ph. D., Enoch Pratt Free Library. G. Frank Bailey, 28 S. Hanover St. Murray P. Brush, Ph. D., Johns Hopkins University. Dean Edward H. Griffin, Johns Hopkins University. Calvin W. Hendricks, Sewerage Commission. J. H. Mason Knox, M. D., The Severn. Elisha H. Perkins, Provident Savings Bank. Wm. Reynolds, 216 St. Paul St. Maurice F. Rodgers, Sewerage Commission. A. Crawford Smith, Law Building. Wm. W. Spence, 1205 St. Paul St.

FOREST PARK, Dalrymple and Winfield Aves. (1907).—Rev. John Clark Finney, 3808 Montgomery Ave. Geo. T. Warner, 3703 Springdale Ave. Joseph B. Bell, 3908 Liberty Heights Ave. Harry C. Kilmer, 2502 Allendale Ave. Wm. A. Webb, 3908 Belle Ave.

- FULTON AVE.**, Cor Riggs Ave. (1886).—Rev. Curtin L. Oswald, 637 N. Fulton Ave. Wm. D. Haugh, 1007 Appleton St. Geo. H. Conn, 1205 Clendenin St. Geo. B. M. Fosnot, First and Walnut Aves., Rognel Heights.
- GRACE**, Dolphin and Etting Sts. (1881).—Rev. Wm. Edward Williams, D. D., 623 W. Lanvale St. W. G. Thomas, 2103 Druid Hill Ave. Chas. W. Davage, 1234 Druid Hill Ave. R. A. Frey, 1921 Division St. Jesse Ireland, 1915 Druid Hill Ave. John T. Nelson, 545 W. Lanvale St. Jas. W. Nichols, 1921 Division St. Pratt Wallace, 723 Mulberry St.
- HAMPDEN**, Falls Road and 37th St. (1881).—Rev. Euclid Philips, 1026 West 38th St. Mark H. Thompson, 3625 Roland Ave. Wm. H. Males, Geo. W. Rogers, 3816 Roland Ave. Jas. H. Towson, 3642 Elm St.
- LAFAYETTE SQUARE**, Carrollton Ave., near Lanvale St. (1880).—Rev. John A. MacSporran, 1115 W. Lanvale St. Wm. M. Robinson, 3910 Brookline Ave. Dr. C. M. Cook, 1107 W. Lanvale St. Samuel R. Hogg, 1006 W. Lanvale St. Frank A. Meikle, 3115 Clifton Ave. Robt. M. Neilson, 921 N. Arlington Ave. S. M. Rankin, 1044 N. Eden St. Geo. S. Rippard, 1602 W. Lafayette Ave. W. B. Wills, 1012 W. Lanvale St.
- LIGHT STREET**, near Montgomery St. (1855).—Rev. Henry W. Miller, 805 William St. Robert L. Butler, 223 Warren Ave. W. Frank Downs, 724 N. Mount St. Richard W. Fleming, 1419 Light St. Robert McMeikan, 215 E. Montgomery St.
- MADISON STREET**, near Park Ave. (1848).—Rev. Leonard Z. Johnson, D. D., 1615 Druid Hill Ave. Geo. E. Frey, 1018 Linden Ave. Geo. W. Anderson, 1317 N. Calhoun St. Wm. D. Holland, 515 W. Lanvale St. Richard Mack, 541 W. Biddle St. Geo. B. Murphy, 1404 Argyle Ave. Jos. L. Myers, 1013 Argyle Ave. Louis Smith, 1005 Druid Hill Ave.
- MOUNT HERMON**, Mullikin and Spring Sts. (1911).—Vacant. W. B. Marshall, 714 Ensor St. Samuel Distance, 620 N. Eden St.
- NORTHMINSTER**, St. Paul St. and North Ave. (1880).—Rev. Robert P. Kerr, D. D., 1821 St. Paul St. Spencer E. Sisco, 327 E. 22nd St. Douglas Foster, 2218 N. Charles St. Oliver Hoblitzell, 2220 N. Charles St. F. C. Loffin, Roland Park. J. Barry Mahool, 2437 Maryland Ave. John Harry Skeen, 208 Laurens St. Earl E. Taylor, 2439 Maryland Ave. C. W. Wisner, 2118 Oak St.
- OLIVET**, Ellwood Ave and Fleet St. (1878).—Vacant. Geo. Becker, 2932 Elliott St. Geo. H. Cairnes, 1006 S. Potomac St. Wm. J. Gamble, 810 S. East Ave. Henry McCall, 142 S. East Ave.
- RIDGELY STREET**, corner Hamburg St. (1892).—Rev. Thos. Chalmers Easson, Hotel Condon. Henry Ebert, 232 E. Twenty-fifth St. Geo. A. Bauer, 1827 Mosher St. John Hall, 727 Broadway. R. F. Schroeder, 36 Morley St. R. J. Spencer, 3718 Park Heights Ave. Frank Walter, 1126 Cross St.

ROLAND PARK, Roland Ave. and Upland Road. (1901).—Rev. John W. Douglas, 411 Woodlawn Road. C. W. Coggins, 312 Forest Road. H. G. Evans, 218 Roland Ave. F. R. Haynes, 913 Roland Ave. John McKenzie, 116 Woodlawn Road.

SECOND, Baltimore and Lloyd Sts. (1803).—Rev. Edward Niles, 1214 N. Caroline St. Judge H. N. Abercrombie, 2528 N. Charles St. Wm. A. Flowers, 2054 Kennedy Ave. John W. Janney, 2219 Homewood Ave. Robert J. Kane, Davis Wharf, Va. Fred O. Scherf, 2223 Homewood Ave. Robert H. Smith, 1230 N. Calvert St. Chas. F. P. Waters, 1417 Mount Royal Ave.

WALBROOK, Walbrook and Ellamont Aves. (1898).—Rev. Henry Alexander Grubbs, 2310 Elsinore Ave. Francis Sanderson, Dennison and Mondawmin Ave. John W. Roman, 12 Dorchester Road. Walter Dushane, 1709 Hilton St.

WAVERLY, Old York Road and 34th St. (1887).—Rev. John S. Plumer, D. D., 649 E. 34th St. Robert L. Graham, 513 Chestnut Hill Ave. A. H. Fields, 2821 Frisby St. J. Geo. Kaestner, Beaumont and Center Sts., Govans. Ed. Meister, 3115 Abell Ave. John Miller, 274 Old York Road.

WESTMINSTER, Fayette and Green Sts. (1852).—Rev. D. Everett Lyon, Ph. D., 126 W. 27th St. Elisha S. Heath, 312 Forest Road. S. Russell Bayly, 4812 Delaware Ave. Alex. P. Gray, 4201 Belview Ave. James Maben, 1926 Hollins St. Emmet L. Pettit, Laurel, Md. W. E. Towns, 132 Augusta Ave.

BARTON, Md. (1859).—Rev. Stanley H. Jewell. Matthew Longridge. Alexander Cross. George E. Williams. Wm. S. Williams. (With LORD.)

BELAIR, Md. (1852).—Rev. A. Burtis Hallock, Geo. R. Cairnes, John B. Hanna, J. Lawrence McCormick, John D. Worthington.

BETHEL, Md. (1769).—Rev. Robert C. Jenkins, White Hall, Md. N. O. Stokes, Sharon, Md. Chas. Bay, White Hall, Md. Geo. A. Cairnes, Jarrettsville, Md. Wm. Jackson, White Hall, Md. J. R. Kirkwood, White Hall, Md.

BRUNSWICK, Md. (1892).—Vacant. Robert Russell, Dr. C. W. R. Crum.

CATONSVILLE, Md. (1881).—Rev. John A. Nesbit, Richard P. Baer, Wm. S. Hoffman, Walter Knipp.

CHESTNUT GROVE, near Sweet Air, Md. (1853).—Rev. John T. Chase, Baldwin, Md., R. F. D. Thomas J. Jessop, Baldwin, Md., R. F. D. Dr. John S. Green, Gittings, Md. James B. Kane, Long Green, Md. (With FALLSTON.)

CHURCHVILLE, Md. (1738).—Vacant. R. Harris Archer, Bel Air, Md. Amos V. Bailey, Aberdeen, Md. Wm. W. Finney, Churchville, Md. A. Henry Strasbaugh, Creswell, Md.

- CRISP MEMORIAL, Brooklyn, Md. (1893.)—Rev. Kenneth M. Craig, Robert Anderson, Thos. Crawford, Emory Jacobs, John G. Pumphrey.
- CUMBERLAND, FIRST, Md. (1806.)—Rev. James E. Moffatt, D. D., D. L. Clayton, Judge A. H. Boyd, James Grant, David F. Kuykendall, F. C. McKay, F. C. Welton.
- CUMBERLAND, SOUTHMINSTER, Md. (1906.)—Rev. W. Bryson Smith, 31 Penn Ave. John R. Donaldson, 220 Arch St. W. C. Heath, 216 Springdale St. L. D. Weedy, 218 Penn. Ave.
- DEER CREEK HARMONY, Glenville, Md. (1855.)—Vacant. George E. Silver, Darlington, Md. S. Martin Bayliss, Havre de Grace, Md. A. Finney Galbreath, Darlington, Md. Benjamin H. Silver, Havre de Grace, Md.
- ELLICOTT CITY, Md. (1837.)—Rev. S. M. Engle. Pastor is Clerk. J. H. Gaither, Wm. T. Holmes, Dr. M. G. Sykes.
- EMMITSBURG, Md. (1760.)—Rev. Leighton Beaumont Hensley. James A. Helman, John G. Allison, Wm. D. Colliflower, Elisha A. Seabrook.
- FALLSTON, Md. (1874.)—Rev. John T. Chase, S. S., Baldwin, Md., R. F. D. Joseph Crumlich, Edwin C. Deitz (with CHESTNUT GROVE).
- FRANKLINVILLE, Md. (1839.)—Rev. James Patterson Kerr, 1037 N. Eutaw St., Baltimore. Under the care of the Fallston Session.
- FREDERICK, Md. (1780.)—Rev. Thomas Freeman Dixon, D. D. S. Elmer Brown, W. O. McCutcheon, Braddock, Md.
- FROSTBURG, Md. (1859.)—Rev. John N. Beall, Ph. D. Reuben Anthony, Daniel Kropf, Jr., Thos. C. Langford, David K. Smith.
- GOVANSTOWN, Govans, Md. (1846.)—Rev. Samuel C. Wasson, H. B. Everding, Geo. O. Dell, Towson, Md. C. C. Forman, W. S. Norris, Chester B. Turnbull, Rodgers Forge, Md. Prof. W. H. Wilcox.
- GRANITE, Md. (1848.)—Rev. Wm. L. Milne, Roslyn, Md., R. F. D. George Cavey, Woodstock, Md. Wm. Gosnell, Granite, Md. (With MT. PARAN and RANDALLSTOWN.)
- GROVE, Aberdeen, Md. (1862.)—Rev. Wm. A. Price, Fred O. Mitchell, Perryman, Md. Aubrey N. Mitchell, Geo. H. Mitchell, John A. Mitchell.
- HAGERSTOWN, Md. (1817.)—Rev. Robert A. Boyle, J. Newton Gish, Potomac Ave. Chas. E. Baechtel, James Brown, Geo. H. Lemen, W. Stover Smith.
- HAMILTON, Hamilton Station, Baltimore. (1901.)—Rev. Lemuel S. Reichard, Henry S. Diggs, Raspeburg, Md. A. E. Evans, Harry R. Lewis, B. & O. Building, Baltimore. David McLeod, Raspeburg, Md. James J. Purser, George Rodenhi.

- HAVRE DE GRACE**, Md. (1841.)—Rev. Edwin J. Hopkins, Walter D. Barnes, John E. Green, Otho Green, Chas. B. Osborn, Aberdeen, Md. R. H. Smith, M. D.
- HIGHLAND**, Street, Md. (1889.)—Rev. Samuel L. Irvine, W. A. Wheeler, James W. Davis, Rocks, Md. Wm. H. Day, Rocks, Md. John F. De Ran, John W. Galbreath, Hugh T. Heaps, James J. Wilson, Pyles, Md. (With **NORTH BEND**.)
- LAKELAND**, Mt. Winans, Md. (1910.)—Vacant. George Swartz, 951 S. Paca St., Baltimore. Wm. P. Gruber, 826 N. Mount St., Baltimore. Edward Staff.
- LONACONING**, Md. (1861.)—Rev. Harry L. Earnest. Dr. J. D. Skilling, John Abbott, James Atkinson, Joseph Jones, John Schaefer, John Somerville, W. L. Stotler, G. W. Rank.
- LORD**, Md. (1898.)—Rev. Stanley H. Jewell, Barton, Md. Joseph Thompson, National, Md. George Shaw, Wm. Truly. (With **BARTON**.)
- MIDLAND**, Md. Vacant—Wm. Hamilton, F. A. Scott.
- MOUNT PARAN**, near Harrisonville, Md. (1715.)—Rev. Wm. L. Milne, Roslyn, Md., R. F. D. Wm. C. O'Dell, Hernwood, Md. Wm. E. Fite, Roslyn, Md., R. F. D. Harry Parsley, Hernwood, Md. Walter Saumenig, Hernwood, Md. (With **GRANITE** and **RANDALLSTOWN**.)
- NEW WINDSOR**, Md. (1839.)—Rev. James Fraser, D. D., LL. D. J. Walter Getty, Elsworth Ecker, J. Ross Galt, D. P. Smelser.
- NORTH BEND**, Harford Co., Md. (1861.)—Rev. Samuel L. Irvine, Street, Md. Raymond Watkins, Rocks, Md. James Baird, Rocks, Md. Robert Baird, Rocks, Md. Elber Coe, Jarrettsville, Md. (With **HIGHLAND**.)
- OAKLAND**, Md. (1870.)—Rev. John Calvin Ely, D. D., S. S. (Member of Presbytery of Grafton). Geo. A. Fraley, G. S. Hamill, S. T. Jones, Thos. Little, A. Totten Matthews. (With **TERRA ALTA**, Presb. of Grafton.)
- PINEY CREEK**, Frederick Co., Md. (1763.)—Rev. Seth Russell Downie, Taneytown, Md. James B. Galt, Taneytown, Md. Robert W. Galt, York Road, Md. D. H. Hess, Taneytown, Md. Judson Hill, Taneytown, Md. (With **TANEYTOWN**.)
- RANDALLSTOWN**, Md. (1848.)—Rev. Wm. L. Milne, Roslyn, Md., R. F. D. Wm. Sudman. (With **GRANITE** and **MOUNT PARAN**.)
- RELAY**, Md. (1881.)—Rev. Albert C. Dudley, Ph. D. Monroe Mitchell.
- ST. HELENA**, Md. (1898.)—Vacant. Geo. P. Martell, Ccigate, Md. John Knoblauch.
- SEVERNA PARK**, Anne Arundel Co., Md. (1913.)—Rev. Frank Churchill Woods, S. S., Boone, Md. L. S. Zimmerman, Robinson, Md. Frank D. Kyle, Waterbury, Md.

SPARROWS POINT, Md. (1890.)—Rev. Charles G. Cady, Lewis Perry, H. C. Buzzell, Hugh Hurlow, I. G. Matthews, John E. Naudain.

TANEYTOWN, Md. (1828.)—Rev. Seth Russell Downie, R. S. McKinney, Dr. C. Birnie, Geo. H. Birnie, John E. Davidson. (With **PINEY CREEK**.)

WHITE HALL, Md. (1904.)—Rev. H. Medley Price, Ashland, Md. John H. Seitz, Richard H. Wiley. (With **ASHLAND**.)

WILLIAMSPORT, Md. (1819.)—Vacant. C. D. Downs, J. A. Brown.

ZION, Lothian, Md. (1884.)—Rev. Jeremiah B. Swann, Lloyd Brown, Chas. Ennis, Philip Lindell.

MINISTERS WITHOUT PASTORAL CHARGE.

Henry Branch, D. D., S. C., 3302 Clifton Ave., Walbrook, Baltimore City, Del. (With **ST. GEORGES**.)

Thomas T. Brown, Hampstead, Carroll County, Md.

Wm. W. Campbell, Highlands, Wilmington, Del.

John S. Conning, Presb. Supt. H. M., 1002 Madison Ave., Balto., Md.

Di Benedetto, Giovanni, 904 E. Madison St., Baltimore, Md.

Paul Fox, Polish Missionary, 513 Luzerne St., Baltimore, Md.

Morris H. Frank, Ph. D., 7 Bentalou St., Baltimore, Md.

S. S. Greenwell, Lutherville, Md.

Donald Guthrie, D. D., 294 Somerset St., Ottawa, Canada.

R. W. Hazeltine, Derby Lane, near Pimlico Road, Baltimore, Md.

David Jamison, Aberdeen, Md.

Fred A. Kullmar, Princeton, N. J.

Thos. H. Lee, Ph. D., 552 Dolphin St., Baltimore.

Carl Linn, Accident, Md.

Luther Martin, Stapleton, Neb. (*In transitu*.)

Vaclav Minniberger, 800 N. Broadway, Baltimore, Md.

Thos. W. Pulham, 200 N. Patterson Park Ave., Baltimore, Md.

Edward H. Robbins, D. D., 3101 Clifton Ave., Baltimore, Md.

Thomas L. Springer, 601 Windermere Ave., Baltimore, Md.

J. Ross Stevenson, D. D., Pres. Princeton Theological Seminary, Princeton, N. J.

J. Monroe Stick, Md. Tract Soc., Macht Bldg., Baltimore.

Wm. O. Yates, 65 Frederick St., Hagerstown, Md.

PRESBYTERY OF NEW CASTLE.

BLACKWATER, Sussex Co., Del. (1690.)—Vacant. Geo. W. Chamberlain, Blackwater, Del. Ebe Walter, Frankford, Del.

BRIDGEVILLE, Del. (1846.)—Vacant. Edgar L. Kinder.

BUCKINGHAM, Berlin, Md. (1695.)—Rev. Thomas Kerr, Calvin B. Taylor, Horace S. Davis, Robert Massey.

CHESAPEAKE CITY, Md. (1857.)—Rev. John E. Eggert. Fred T. McIntire, J. S. Hopper.

CHRISTIANA, Del. (1738.)—Rev. Adrian Van Oeveren, Newark, Del. Geo. L. Appleby, Porters, Del. Thomas Appleby, Jr., New Castle, Del. Chas. E. Barrett, Frank Moody, Bear, Del. (With HEAD OF CHRISTIANA.)

COOL SPRING, Del. (1735.) Vacant. William Perry, Harry L. Painter, Nassau, Del. Thos. J. Perry, Harbeson, Del. Frank Waples, Harbeson, Del. John R. White, Harbeson, Del.

DELAWARE CITY, Del. (1847.)—Rev. J. L. Rusbridge, Jas. E. Sadler, J. R. Bittle, John C. Higgins, J. T. Whiteman.

DOVER, Del. (1714.)—Rev. David A. Reed, Geo. M. Jones, Victor F. Danner, John Heitshu, Frank Martin, Andrew W. Slaymaker, Clarence D. Sypherd.

DRAWYERS, Odessa, Del. (1759.)—Rev. Edward A. McLaury, Daniel W. Corbit. Jos. L. Gibson, Middletown, Del. A. S. Whittock.

EDEN, Worcester Co., Md. (?)—Vacant. C. S. Dale, Whaleyville, Md.

ELKTON, Md. (1833.)—Rev. John McElmoyle, D. D. Charles B. Finley, Geo. A. Blake, Wm. Sterling Evans, Henry M. McCullough, Dr. Winifred T. Morrison.

ELSMERE, Del. (1911.)—Rev. J. Edgar Franklin, 711 Washington St., Wilmington, Del.

FARMINGTON, Del. (1895.)—Vacant. Shermizer Fisher, W. B. Thorp. FELTON, Del. (1860.)—Vacant. M. Morris Stevenson, John Heyd, James E. Roland, Viola, Del. Wm. Schabinger.

FOREST, Middletown, Del. (1750.)—Rev. Francis H. Moore, D. D. J. Fletcher Deakyne, Joseph B. Deakyne, Townsend, Del. Alfred Green.

FRANKFORD, Del. (1894.)—Rev. Wm. C. Watson. M. T. Gum, Everett Hickman, Horace J. Hickman, W. S. Long. (With OCEAN VIEW.)

GEORGETOWN, Del. (1860.)—Vacant. Charles R. Jones, Robt. G. Houston, W. A. Warrington, Robert C. White.

GRACE, Kennedyville, Md. (1874.)—Rev. Wm. Clews, Dr. Wm. Steele Maxwell, Still Pond, Md. Capt. Daniel Hill, J. E. Hurlock, Millington, Del. C. H. Price, Betterton, Md. (With WESTMINSTER and WORTON.)

GUNBY, Stockton, Md. (1894.)—Rev. Raymond P. Day, S. S. Lemuel Ownly, Alfred C. Hancock.

HARRINGTON, Del. (1872.)—Vacant. F. H. Gordon.

HEAD OF CHRISTIANA, near Newark, Del. (1706.)—Rev. Adrian Van Oeveren, Newark, Del. Pastor is Clerk. R. B. Coak, Elkton, Md. J. T. Egnor, Elkton, Md. Geo. W. Steel, Newark, Del. John Law, Newark, Del. (With CHRISTIANA.)

- LEWES, Del. (1692.)—Rev. Julius A. Herold. Geo. P. Tunnel, H. Geo. Bohm, Jas. R. Kelly, Thos. B. Schellonjer, Ebe W. Tunnel.
- LOWER BRANDYWINE, New Castle, Del. (1720.)—Rev. Thomas S. Armentrout, Montchanin, Del. Geo. J. Chandler, Richardson Park, Del. Wm. Fredrick, Marshallton, Del. Lawrence Hobson, Greenville, Del. Thos. Marshall, Marshallton, Del. John Underwood, Montchanin, Del.
- MAKEMIE MEMORIAL, Snow Hill, Md. (1683.)—Rev. Winfield Scott Kreger, Ph. D. J. Samuel Price, Wm. Bowman, Sidney F. Nelson, Wm. S. Parsons.
- MANOKIN, Princess Anne, Md. (1683-1690.)—Vacant. Wm. C. Fontaine, Robert W. Adams, Wm. O. Langford, Dr. C. W. Wainwright.
- MILFORD, Del. (1849.)—Rev. Henry L. Bunstein, James B. Gilchrist, Wm. A. Humes, John B. Smith.
- NEWARK, Del. (1839.)—Rev. Wm. J. Rowan, Ph. D., H. N. Reed, Francis A. Cooch, Eben B. Frazer, N. M. Motherall.
- NEW CASTLE, Del. (1707.)—Rev. S. Beattie Wylic, W. D. Greer, Dr. David Stewart.
- OCEAN VIEW, Del. (1856.)—Rev. Wm. C. Watson, James M. Evans, Asher T. Evans, Hiram James, G. W. Tunnell, Chas. B. Williams. (With FRANKFORD.)
- OCEAN CITY, Md. (?)—Rev. Robt. L. Riddle. John E. Lynch, C. T. Jackson, Samuel Johnson.
- PENCADER, Glasgow, Del. (1707-1710.)—Rev. Geo. L. Smith, S. S., Porter, Del. John H. Frazer, Porter, Del.
- PERRYVILLE, Md. (1888.)—Rev. Robert H. Hoover. Pastor is Clerk. Chas. P. Rutledge, Jos. P. Wright.
- PITTS CREEK, Pocomoke City, Md. (1683.)—Rev. J. Watkins Lacy. Dr. I. T. Costen, Edgar Fontaine, R. M. Stevenson.
- PORT DEPOSIT, Md. (1837.)—Vacant. Wm. T. Patton, Liberty Grove, Md. John J. Buck, Wm. B. Steel.
- PORT PENN, Del. (1837.)—Rev. J. R. Milligan, D. D., St. Georges, Del. John B. Vandegrift, Delaware City, Del. Wm. McMullin, Jr., Delaware City, Del. [With ST. GEORGES.]
- RED CLAY CREEK, near Marshallton, Del. (1722.)—Rev. John D. Blake, Marshallton, Del. Henry B. Klair, Marshallton, Del. R. S. Armstrong, Hockessin, Del. Lewis Derickson, Newark, Del. R. S. Fisher, Hockessin, Del. A. Frank Klair, Marshallton, Del. Egbert Klair, Stanton, Del.
- REHOBOTH, Del. (1876.)—Vacant. John Wilson, Lewes, Del. Robert Dodd, Lewes, Del. Hiram Fisher, Lewes, Del. Charles K. Warington, Lewes, Del.

REHOBOTH, Md. (1683-1690.)—Rev. Henry G. Martin, E. G. Polk, Pocomoke City, Md. L. W. Beauchamp, Westover, Md. Frank Wilkins.

ROCK, Cecil Co., Md. (1720.)—Vacant. F. H. Huston, Oxford, Pa. Caleb C. Brokaw, Providence, Md. Samuel G. Bye, Deaton, Md. Geo. R. Spence, Childs, Md.

ST. GEORGES, Del. (1710-1715.)—Rev. Joseph R. Milligan, D. D. (With PORT PENN.)

SMYRNA, Del. (1846.)—Rev. James M. L. Eckard, Sam. J. Reynolds.

WESTMINSTER, Kent Co., Md. (1871.)—Rev. Wm. Clews, Kennedyville, Md. R. A. Duhamell, Earlville, Md. (With GRACE and WORTON.)

WEST NOTTINGHAM, Colora, Md. (1724.)—Rev. F. Harl Huffman, Rev. David E. Shaw, P. Em., Oxford, Pa. Charles S. Pyle, Rising Sun, Md. Aaron L. Duyckinck, Rising Sun, Md. Wm. T. Fryer, Samuel T. Wylie.

WHITE CLAY CREEK, New Castle, Del. (1751.)—Vacant. Harvey Walker, Marshallton, Del. Lewis H. Lynam, Marshallton, Del. Samuel McCoy, Stanton, Del. James H. Walker, Marshallton, Del.

WICOMICO, Salisbury, Md. (1683-1690.)—Vacant. Rev. Samuel W. Reigart, D. D., P. Em. L. W. Gunby, J. T. Ellis, Capt. L. Makemie Porter.

WILMINGTON CHURCHES.

CENTRAL, King St. above 7th. (1855.)—Rev. Josiah H. Crawford, 911 Van Buren St. Lewis P. Bush, 1301 Pennsylvania Ave. Prof. A. H. Berlin, The Belmont. J. H. Burns, 1316 West 7th St. Wm. K. Crosby, 2305 Delaware Ave. John J. Hayes, 1212 Market St. Wm. S. Prickett, 1507 West 14th St.

EAST LAKE, 27th and Market Sts. (1895.)—Rev. Henry Cunningham, 2404 Jefferson St. Francis R. Vincent, 2905 West St. Nathaniel Papino, 2239 Pine St. Wm. Stewart, 2308 Monroe St. Jas. Watson, 3008 Market St.

FIRST (1737.)—Rev. J. Ross Stonesifer, 411 McCabe Ave. J. F. Price, 1801 Washington St. J. S. Hamilton, 605 Franklin St. G. W. Jones, 11 East 14th St. Alex. Thomson, 506 West 31st St.

GILBERT, French and 13th Sts. (1890.)—Rev. John Benjamin St. Felix Isaacs, 1010 French St. T. S. Anderson, 1619 West 3rd St. Elihu Brewington, 1107 Lombard St. A. B. McP. Johnson, 5 Glenn Ave.

GREEN HILL. (1849.)—Rev. Wm. Crawford, James M. Smyth, 2406 West 16th St. Joseph Billingsby, Henry Clay, Del. Wm. S. Matchett, 2347 West 17th St. Thos. Montgomery, Henry Clay, Del. John B. Moore, 1513 Riverview Ave. John Oliver, Henry Clay, Del.

HANOVER, 18th and Boulevard. (1772.)—Rev. Robt. L. Jackson, 2003 Van Buren St. U. G. Hackett, 1225 West St. Harry A. Hunt, 412 West 23rd St. Fred Price, 310 Concord Ave. J. Chandler Pyle, 1810 West St. Alfred J. Rumford, 1407 N. Harrison St.

OLIVET, 4th and Broome Sts. (1868.)—Rev. John C. Lane, 235 Rodney St. Wm. H. Oliver, 2107 West 11th St. James Calhoun, 207 Woodlawn Ave. Elijah Green, 736 East 22nd St. J. G. Hewlett, 406 N. Broome St. Wm. J. McKnight, 1304 Banning St. D. H. Stephey, 113 Rodney St.

WEST, 8th and Washington Sts. (1869.)—Rev. U. Franklin Smiley, D. D., 1107 Adams St. Rev. Albert N. Keigwin, D. D., P. Em., 324 West 103rd St., New York City. Isaac S. Baird, 903 West 9th St. Lewis A. Bower, 2009 Boulevard. W. D. Condit, Y. M. C. A. Bldg. M. D. Crossan, 708 West St. J. Ed. Fuller, 424 West 21st St. John R. Hudson, 1804 Monroe St. Warden R. Humphrey, Claymont, Del. Archibald M. Main, 1310 West 10th St. Frank Sheppard, 914 Delaware Ave. T. W. Triggs, 1320 Washington St.

WESTMINSTER, Pennsylvania Ave. and Rodney St. (1886.)—Rev. Chas. L. Candee, 1003 Broome St. Thos. E. Doremus, 908 West 11th St. Dr. R. J. McKay, Broome and Chestnut Sts. Gen. Chas. Bird, 1200 Delaware Ave. J. Frank McCoy, 1005 Adams St. S. J. Newman, 1605 Rodney St. Wm. E. Steen, 1022 Rodney St.

WORTON, Kent Co., Md. (?).—Rev. Wm. Clews, Kennedyville, Md. Wm. Ivins. (With GRACE and WESTMINSTER.)

ZION, North East, Md. (1850.)—Vacant. J. M. C. Carhart, Prof. A. B. McVey, Chas. H. Morris, Wm. Stewart.

MINISTERS WITHOUT PASTORAL CHARGE.

L. P. Bowen, D. D., Berlin, Md.

R. P. Day, Stockton, Md.

Wm. L. Freund, Princeton, N. J.

Joel S. Gilfillan, D. D., Presbyterian Evangelist, Newark, Del.

Charles H. Holloway, H. R., 548 10th St., Philadelphia, Pa.

Edwin W. Long, Wilmington, Del.

J. W. Lowden, Newark, Del.

W. J. McCullough, Regina, Canada.

Henry F. Mason, Doylestown, Pa., R. F. D.

Joseph B. North, LL. D., Herndon, Va.

Samuel M. Perry, H. R., Elkton, Md.

Robert L. Riddle, Ocean City, Md.

Joseph Brown Turner, Sec. Presb. Historical Soc., Witherspoon Bldg., Philadelphia, Pa.

Lewis R. Watson, Charlottesville, Va.

PRESBYTERY OF WASHINGTON CITY.

ARLINGTON, Va. (1908.)—Rev. Robert Robinson, Thomas J. De Lashmutter, Thomas T. Burke, Barrer St., Va. Dr. H. C. Corbett, W. K. Handy, Barcroft, Va. Stepler P. Wright, Clarendon, Va.

- BALLSTON, Va.** (1895.)—Rev. Edward N. Kirby, Ralph Baldwin, Clarendon, Va. Julian P. Baldwin, H. A. Whallon, 2124 Pennsylvania Ave., Washington, D. C.
- BERWYN, Md.** (1914.)—Rev. Wm. A. Eisenberger. R. T. Caton, H. L. Crisp, R. P. Hueper.
- BOYD, Md.** (1877.)—Rev. Oscar A. Gillingham, S. S., Gaithersburg, Md., R. F. D. 3. Smith Hoyle, E. D. Lewis, Jas. E. Williams. (With DARNESTOWN.)
- CLIFTON, Va.** (1870.)—Rev. Wm. H. Edwards, R. R. Buckley, C. H. Kemper, Wm. H. Richards.
- DARNESTOWN, Md.** (1855.)—Rev. Oscar A. Gillingham, Gaithersburg, Md., R. F. D. 3. E. H. Darby, Germantown, Md., R. F. D. 2. Upton Nourse, Dawsonville, Md. Brooke Vincent, Gaithersburg, Md., R. F. D. 3. J. S. Windsor, Germantown, Md., R. F. D. 3. (With BOYD.)
- FALLS CHURCH, Va.** (1873.)—Rev. Robert A. Davison, D. D. Wm. J. Allen, East End, Va. C. H. Buxton, Dr. Geo. B. Fadley, Geo. W. Hawkhurst, Andrew Smith.
- HERMON, Montgomery Co., Md.** (1752-1784.)—Rev. Geo. S. Duncan, Ph. D., S. S., 2900 7th St. N. E. Washington, D. C. Frank P. Stone, Bethesda, Md. Julian P. Vaughn, Cabin John, Md.
- HYATTSVILLE, Md.** (1704.)—Rev. D. Wesley Skellenger, D. D., S. S. Wm. H. Richardson, Wm. S. Holton, 17th St. and Park Road, Washington, D. C. James L. King, Harry W. Shepherd, K. Jerome Wilsie.
- IDYLWOOD, Fairfax county, Va.** (1914.)—Vacant. Paul Richmond, M. D., Rufus W. Wren.
- LEWINSVILLE, Fairfax Co., Va.** (1846.)—Rev. James M. Nourse, S. S., Alexandria, Va. R. T. Bonham, McLean, Va. Geo. W. Jones, McLean, Va. Anderson A. Mankin, McLean, Va.
- MANASSAS, Va.** (1867.)—Rev. Wm. Hart Dexter, Ph. D., S. S., 3919 Eighth St., Washington, D. C. H. P. Dodge, Wm. Clarke, Minneville, Va. J. Chris. Meetze, E. K. Mitchell, D. H. Prescott, W. J. Steere.
- NEELSVILLE, Montgomery Co., Md.** (1845.)—Rev. T. Davis Richards, D. D. Germantown, Md. Dr. J. E. Deets, Clarksburg, Md. John T. Warfield, Gaithersburg, Md. Wm. Waters, Germantown, Md.
- RIVERDALE, Md.** (1896.)—Vacant. Daniel W. Worley. Chas. Wm. Collier. B. H. Gaither. Frank M. Stephens.
- VIENNA, Va.** (1873.)—Vacant. G. Wallace King. Ronald Blake, Wallace Leeds. C. E. Mower. Nathan Wescott.
- WARNER MEMORIAL, Kensington, Md.** (1893.)—Rev. Henry Rumer, D. D. Wm. M. Terrell, H. L. McQueen, Forest Glen, Md. L. W. Maxson, J. D. Summer.

WASHINGTON CHURCHES.

BETHANY Chapel (Mission of the NEW YORK AVENUE).—Rev. Wm. H. Bates, D. D., Minister, The Plymouth.

CHEVY CHASE, 5903 Connecticut Ave. (1908).—Rev. Hubert Rex Johnson, 2502 Cliffbourne Place. W. T. Dollison, M. D., 21 Kirke St., Chevy Chase. Grant Leet, New York Ave. and 14th St. Matthew T. Moonaw, Williams Lane, Chevy Chase. A. T. Pienkowsky, Bureau of Standards. Capt. Geo. Redway, Brookville Road, Chevy Chase. John S. Sheiry, Bethesda, Md.

CHURCH OF THE COVENANT, Connecticut Ave. and 18th St. (1885.)—Rev. Chas Wood, D. D., 2110 S St., N. W. Rev. Howard Hannaford, 2125 N St., Pastor's Ass't. J. J. Gilbert, 1410 M St., N. W. Wm. H. Baldwin, 1415 21st St., N. W. W. B. Bryan, 1330 18th St., N. W. Chas. E. Foster, 908 G St., N. W. Gen. John W. Foster, 1323 18th St., N. W. Henry B. F. Macfarland, 1208 18th St., N. W. F. L. Moore, 1680 31st St., N. W. Judge Stanton J. Peelle, Chevy Chase, Md. Alfred R. Quaiffe, The Concord. Joseph N. Rose, M. D., 1812 Calvert St. N. W. Admiral John C. Watson, 2236 Q St. Lloyd W. Wight, 1620 29th St., N. W. (Maintains PECK MEMORIAL Chapel.)

EASTERN, 6th and Maryland Ave. (1875).—Rev. Alfred E. Barrows, 421 Tenth St., N. E. Marshall T. Hyer, 1008 Maryland Ave., N. E. Thos. Betts, 704 A St., S. E. Wm. T. Betts, 901 G St., N. E. G. E. Blew, 326 D St., N. E. Gowen W. Brooks, 636 E St., N. E. Thos. Calver, M. D., 207 A St., N. E. Myers Hand, 639 Keefer Place, N. W. Wm. T. Hearst, 1205 B St., N. E. George H. Winslow, 612 D St., N. E.

ECKINGTON, Q and N. Capitol Sts. (1896).—Rev. Henry E. Brundage, D. D., 2200 First St., N. W. Wm. Jardine, 45 O St., N. E. F. A. Buckland, 36 Florida Ave., N. W. John A. Cisco, Columbus, O. E. W. Collamore, 33 U St., N. E. John A. Marshall, 1725½ Second St., N. E. Robert Martin, 232 R St., N. E. James A. Messer, 10 S St., N. W. J. M. Nickles, 122 Florida Ave., N. W. Wm. W. Tuckey, 40 T St., N. W.

FAIRMOUNT HEIGHTS. (1910).—Rev. Wm. Wallace McCary, 941 S St. Robert S. Nichols, T. N. Brown, John Saunders. (Address of elders, Fairmount Heights, Washington, D. C.)

FIFTEENTH STREET, between I and K Sts. (1841).—Rev. Francis J. Grimke, D. D., 1415 Corcoran St. Russell N. Boyd, 1742 K St., N. W. Charles A. Booker, 202 N St., N. W. Edward G. Brooks, 408 B St., S. E. John C. Hart, 1014 20th St., N. W.

FIRST, John Marshall Pla. (1795).—Rev. John Brittan Clark, D. D., 2713 Wisconsin Ave. C. L. Dubois, clerk, 1835 Monroe St. U. O. Arner, 56 V St., N. W. J. C. Beveridge, 1751 W St., S. E. W. F. Carter, 502 B St., N. E. I. N. C. Cole, 201 C St., N. W. D. N. Hoover, Jr., 411 Seward Sq., S. E. Dr. W. N. Newell, 3309 16th St., N. W. F. A. Preston, 421 4th St., N. W. Dr. L. A. Sadler, 1204 Decatur St., N. W. Theo. F. Sargent, 322 E St., N. E. B. T. Welch, 121 11th St., N. E. R. A. Zimmerman, 1126 B St., N. E.

FOURTH, 13th and Fairmount Sts. (1828.)—Rev. Joseph T. Kelly, D. D., 3351 Mt. Pleasant St. Rev. Howard J. Bell, Pastor's Ass't, 1327 Irving St. N. W. Jos. A. Sterling, 2523 Georgia Ave. Henry I. Bingham, 434 Newton St. Henry W. Gilbert, 1101 24th St. N. W. Henry J. Hunt, M. D., 1204 Girard St. N. W. Thomas P. Johnson, 2701 11th St. James A. MacElwee, 1832 Lamont St. Daniel McFarlan, M. D., The Woodley. Frank L. Middleton, 1834 Lamont St. Thos. C. Newton, 1750 Euclid St. N. W. Samuel F. Rynex, 515 L St. N. W. W. H. H. Warman, M. D., 1601 Park Road.

GARDEN MEMORIAL, Anacostia, D. C. (1892.)—Rev. Geo. M. Cummings, 1333 Valley Place S. E. Alex. B. Garden, Minnesota Ave. and 17th St. S. E. Alex. Davidson, 109 Baltimore Ave., Takoma Park, D. C. Wm. Arthur Snell, 551 Avalon Ter. S. E.

GUNTONT-TEMPLE MEMORIAL, 14th and R Sts. N. W. (1882.)—Rev. C. Everest Granger, D. D., 1312 Columbia Road. Lyster H. Dewey, 4612 9th St. N. W. Benj. F. Brockett, Kensington, Md. LeRoy Finney, 615 Florida Ave. Vernon E. Hodges, Chevy Chase, Md. Chas. E. Johnson, 1421 T St. N. W. Geo. A. Prevost, 3562 13th St. Samuel Snow, 554 Shepherd St. H. M. Vandervort, 1220 N St. Winfield F. Works, 1203 Decatur St.

GURLEY MEMORIAL, 14th and Meridian Sts. N. W. (1889.)—Rev. Bernard Braskamp, The Kenesaw. Chas. H. Merwin, 917 Westminster St. Dr. Erastus M. Finch, 2503 14th St. Benj. D. Stallings, 2620 13th St.

KENILWORTH, D. C. (1910.)—Rev. McLeod Harvey, Ph. D., S. S., J. R. Lindsey, Stephen Ball.

METROPOLITAN, 4th and B Sts. (1864.)—Rev. Paul R. Hickok, 17 5th St. S. E. Wm. R. Spilman, 1645 Hobart St. N. W. George P. Bohrer, 326 Virginia Ave. S. E. Wm. F. Craig, 129 Tennessee Ave. N. E. Dr. George W. N. Custis, The Cumberland. Chas. K. Davies, 715 Florida Ave. N. E. Robert L. Ewing, 608 N. Carolina Ave. S. E. Robert B. Handy, Sr., 3312 Highlands Ave. N. W. Wm. T. Hutchinson, 4604 Georgia Ave. N. W. Judge Raymond Loran, 72 Adams St. N. W. Frank O. Maxson, U. S. N., 647 East Capitol St. Henry K. Simpson, 1207 East Capitol St. Burr G. Williams, 608 North Carolina Ave. S. E.

NEW YORK AVENUE, east of 14th St. (1803.)—Rev. Wallace Radcliffe, D. D., LL. D., 1200 K St. N. W. Capt. Harvey S. Irwin, 2823 13th St. Chas. B. Bailey, 1424 Belmont St. Chas. A. Baker, 1110 F St. N. W. Gen. Jos. C. Breckenridge, U. S. A., 2139 Wyoming St. W. R. DalBose, M. D., 1850 Kalorama St. Chas. H. Fishbaugh, 1701 Q St. N. W. John M. Foster, 119 West 5th St. Thos. P. Keene, 1004 Q St. N. W. John B. Linton, 1416 F St. Charles G. Stott, 3164 17th St. N. W. Edward Tarring, 1783 Lanier Pl. J. H. Wurdeman, 1114 13th St. N. W. (Maintains BETHANY Chapel.)

NORTHMINSTER, Rhode Island Ave. and 11th St. N. W. (1906.)—Rev. Samuel A. Bower, 2528 11th St. Dr. Jos. B. Bogan, 606 Massachusetts Ave. N. W. Dr. M. C. Bennett, 2623 13th St. N. W. Wm. A. Countryman, 36 Quincy St. N. W. Wm. Gibson, 729 Taylor St. N. W. L. Cabel Williamson, 24 Iowa Circle.

PECK MEMORIAL Chapel.—Rev. Henry B. Angus, Minister, 1103 24th St. N. W. (Mission of **CHURCH OF THE COVENANT**.)

SHERWOOD, 22nd St. and Rhode Island Ave. N. E. (1909.)—Rev. Wm. I. Campbell, 1800 Jackson St. N. E. John F. Carlson, 2527 Irving St. N. E. John F. Duncan, Mt. Ranier, Md. Clifford H. Harwood, Hamlin St. N. E. John V. LaGrange, 1300 16th St. N. E. J. Fred. Orth, 1838 Jackson St. N. E.

SIXTH, Cor. C St. (1853.)—Vacant. Wm. F. Scott, 1519 Tenth St. N. W. Mitchell A. Skinner, 1516 Sixth St. N. W. Henry C. Thompson, M. D., 3500 13th St. N. W.

TAKOMA PARK, D. C. (1893.)—Rev. Thomas Culbertson Clark, D. D., F. E. McLaughlin, 212 Oak Ave. Edgar V. Crittenden, 308 Takoma Ave. Jacob B. Derrick, 14 Poplar Ave. Carl C. King, 530 Cedar St. Edwin S. LaFetra, 301 Takoma Ave. Wm. H. H. Smith, 304 Takoma Ave. Wm. Stuart, 212 Carroll Ave. Wm. A. Wallace, 108 Baltimore Ave. Geo. Francis Williams, 1235 Madison St., Washington.

WASHINGTON HEIGHTS, Kalorama Road near Columbia Road. (1901.)—Rev. John Carpenter Palmer, D. D., 1748 Euclid St. N. W. M. C. Latta, 2836 27th St. R. G. Collins, The Brighton. John Duffy, 2511 17th St. N. W. Grosvenor M. Jones, 3504 13th St. N. W. James T. Newton, 1625 R St. Wm. B. Robison, 1803 Monroe St. Wm. H. Ross, Ph. D., 1726 Euclid St. Chas. C. Wilson, The Mintwood.

WESTERN, H St., between 19th and 20th St. N. W. (1855.)—Rev. J. Harvey Dunham, 2109 G St. N. W. W. Spencer Armstrong, 621 Quincy St. James H. Beattie, 2137 Pennsylvania Ave. N. W. Jos. A. Butterworth, 2532 14th St. N. W. Howard Clements, 2140 G St. N. W. Henry C. Coburn, 2111 G St. N. W. Arthur W. Harkness, Cherrydale, Va. Wm. J. Simpson, 2037 F St. N. W.

WESTMINSTER CHURCH MEMORIAL, 7th between D and E Sts. S. W. (1853.)—Rev. Titus Elwood Davis, 225 8th St. S. W. Oliver O. Spicer, 613 G St. S. W. W. A. H. Church, 912 B St. S. W. Geo. E. Crosswell, 811 C St. S. W. V. C. Woodbridge, 20 Adams St.

WEST STREET, P near 31st St. (1780.)—Rev. Jas. T. Marshall, D. D. 3121 P St. N. W. Samuel A. Swindells, 3426 Macomb St. N. W. Jas. E. Hanger, 3108 Q St. N. W. Wm. A. Hedrick, 1505 Delafield Pla. Frank P. Leetch, 1696 31st St. N. W. Wm. A. Leetch, 3259 R St. N. W. Lawrence O. Mallery, Kenilworth, D. C. John A. Swindells, 3328 Q St. N. W.

MINISTERS WITHOUT PASTORAL CHARGE.

James Kelly Argo, 417 Randolph St., Washington, D. C.

Henry C. Bird, Laurel, Md.

Douglas Putnam Birnie, 1711 19th St. N. W., Washington.
 Wilbur F. Crafts, D. D., Supt., 206 Penna. Ave. S. E., Washington.
 James H. Depue, Cleveland Park, Washington, D. C.
 James A. Gale, D. D., F. M., Seoul, Korea.
 Thomas Gordon, D. D., 1310 Girard St. N. W., Washington, D. C.
 James M. Henry, F. M., Canton, China.
 Prof. Geo. O. Little, D. D., 1363 Columbia Road, Washington, D. C.
 Walker E. McBath, F. M., Guatemala City, Cent. America.
 Lemuel S. A. McCallum, Durham, N. C.
 John Nelson Mills, D. D., The Ontario, Wash.
 S. Ward Righter, East Orange, N. J.
 George Robinson, D. D., 1951 Biltmore St., Washington, D. C.
 Robert Shemeld, The Atherton, Washington, D. C.
 T. James Smith, Charleston, S. C.
 Charles A. Thompson, 411 T St. N. W., Washington.
 T. Berthier Thompson, Chap. U. S. Navy.
 W. Taliaferro Thompson, D. D., North Chevy Chase, Md.
 Solomon N. Vail, Supt., The Concord, Washington, D. C.
 Abbott L. R. Waite, Riverdale, Md.
 James W. Wightman, D. D., 1726 Willard St. N. W., Washington.
 J. Edgar Winne, 1743 Church St., Washington.
 Theodore S. Wynkoop, Munich, Germany.
 William J. Young, D. D., Washington, D. C.

ADDRESSES OF THE MINISTERS OF THE SYNOD.

(The pastoral charge is within the parenthesis. If the address is the same it is not repeated. Balt.=Baltimore, Md. Wash.=Washington, D. C. Wil.=Wilmingon, Del.)

Angus, Harry Baremore (Minister of Peck Memorial Chapel), 1103 24th St. N. W., Washington.
 Argo, James Kelly, 417 Randolph St., Washington.
 Armentrout, Thos. S. (Lower Brandywine), Montchanin, Del.
 Barr, Alfred H., D. D. (First), 808 Park Ave., Balt.
 Barows, Alfred E. (Eastern), 5001 8th St. N. E. Wash.
 Bates, Wm. H., D. D. (Minister of Bethany Chapel), The Plymouth, Wash.
 Beall, John N., Ph. D. (Frostburg, Md.)
 Bell, Geo. S., D. D. (Annapolis, Md.)
 Bell, Howard J. (Assistant at Fourth), 1327 Irving St. N. W., Wash.
 Benham, DeWitt M., Ph. D. (Central), The Cecil, Balt.
 Bird, Henry C., Laurel, Md.
 Birnie, Douglas Putnam, 1711 19th St. N. W., Wash.
 Blake, John D. (Red Clay Creek), Marshallton, Del.
 Bowen, Littleton P., D. D., Berlin, Md.
 Bower, Samuel A. (Northminster), 2528 11th St., Wash.
 Boyle, Robert A. (Hagerstown, Md.)
 Branch, Henry, D. D., 3302 Clifton Ave., Balto.
 Braskamp, Bernard G. (Gurley Memorial), The Kenesaw, Wash.
 Briegleb, Gustav A. (Arlington, Md.), 5210 Palmer Ave., Arlington, Balt.

Brundage, Henry E., D. D. (Eckington), 2200 1st St. N. W., Wash.
 Bunstein, Henry L. (Milford, Del.)
 Cady, Chas. G. (Sparrows Point, Md.)
 Campbell, John P., D. D. (Faith), 1728 Broadway, Balt.
 Caupbell, Wm. I. (Sherwood), 1800 Jackson St. N. E., Wash.
 Brown, Thos. T., Hampstead, Carroll Co., Md.
 Campbell, Wm. W., 2608 W. 17th St., Wil.
 Candee, Chas. L. (Westminster), 1003 Broome St., Wil.
 Chase, John T. (Chestnut Grove), Baldwin, Md.
 Clark, John Brittan, D. D. (First), 2713 Wisconsin Ave., Wash.
 Clark, Thos. Culbertson, D. D. (Takoma Park, D. C.)
 Clews, Wm. P. (Grace, Westminster and Worton), Kennedyville, Md.
 Conning, John S. (Presb. Missionary), 1002 Madison Ave., Balt.
 Crafts, Wilbur F., D. D., 206 Pennsylvania Ave. S. E., Wash.
 Craig, Kenneth M. (Crisp Memorial), Brooklyn, Md.
 Crawford, Josiah H. (Central), 911 Van Buren St., Wil.
 Crawford, Wm. (Green Hill), Wil.
 Cummings, Geo. M. (Garden Memorial), 1333 Valley Pl. S. E., Wash.
 Cunningham, Henry (East Lake), 2404 Jefferson St., Wil.
 Davis, Titus E. (Westminster Church Memorial), 225 8th St. S. W., Wash.
 Davison, Robert A., D. D. (Falls Church, Va.)
 Day, R. P. (S. S. of Gunby), Stockton, Md.
 Depue, James H., Cleveland Park, Wash.
 Dexter, Wm. Hart, Ph. D. (S. S. of Manassas), 3919 Eighth St. N. W., Wash.
 Dixon, Thos. Freeman, D. D. (Frederick, Md.)
 Douglas, John W. (Roland Park), 411 Woodlawn Road, Balt.
 Downie, Seth Russell (Piney Creek and Taneytown), Taneytown, Md.
 Downs, Francis Shunk (Calvary), 621 N. Kenwood Ave., Balt.
 Dudley, Albert C. (Relay, Md.)
 Duncan, Geo. S., Ph. D. (Hermon), 2900 7th St. N. E., Wash.
 Dunham, J. Harvey (Western), 2109 G St. N. W., Wash.
 Earnest, Harry L. (Lonaconing, Md.)
 Easson, Thos. Chalmers (Ridgely St.), Hotel Condon, Balt.
 Eckard, Jas. M. L. (Smyrna, Del.)
 Edwards, Wm. H. (Clifton, Va.)
 Eggert, John E. (Chesapeake City, Md.)
 Eisenberger, Wm. A. (Berwyn, Md.)
 Engle, S. M. (Ellicott City, Md.)
 Finney, John Clark (Forest Park), 3808 Montgomery Ave., Balt.
 Fox, Paul, 513 N. Luzerne St., Balt.
 Frank, Morris H., Ph. D., 7 Bentalou St., Balt.
 Franklin, J. Edgar (Elsmere, Del.), 711 Washington St., Wil.
 Fraser, Jas., Ph. D., LL. D. (New Windsor, Md.)
 Freund, Wm. L., Princeton, N. J.
 Gale, Jas. A., D. D., Seoul, Korea.
 Gilfillan, Joel S., D. D. (Presb. Ev.), Newark, Del.
 Gillingham, Oscar A. (P. of Darnestown and S. S. of Boyd), Gaithersburg, Md., R. F. D. 3.
 Gordon, Thos., D. D., 1310 Girard St., Wash.

Granger, C. Everest, D. D. (Gunton Temple Memorial), 1312 Columbia Road, Wash.
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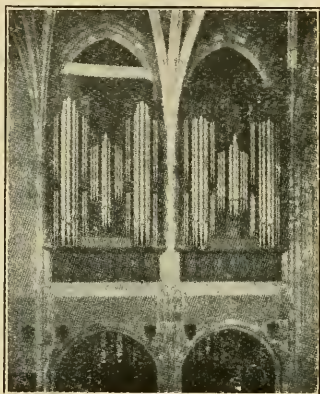
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